

Glossary of Aristocracy: Synopsis: the Pope, Islam, & the Media Illustrate the Invisible War; the Spiritual Superiority of Christians: Humility Replaces Elitism

7. It is interesting to note how the heathen's inferiority is confirmed by his acts of violence. Ironically, Pope Benedict XVI, Bishop of Rome, recently gave a speech in which he quoted a comment made in 1391 by Byzantine emperor Manuel II Palaiologos \pa-lí'-a-la-gos\ to a Persian Muslim named Mouterizes in which he voiced objections to Islam's propensity toward forced conversion and holy war:

"Show me just what Muhammad brought that was new and there you will find things only evil and inhuman, such as his command to spread by the sword the faith he preached."

8. Completely unaware that their response would remove all doubt about the validity of the emperor's statement, the Islamic world responded with threats to kill the pope, committed the murder of a Catholic nun, and engaged in rioting.
9. The emperor's comment, as true today as it was over 600 years ago, was met, predictably, by the Progressive media with appeals for the pope to apologize, that is if he lived long enough:

Bozell, L. Brent. "Islam's Special Standard." Creators Syndicate, 20 Sept. 2006:

You would think that this call for a religion based on love and peace, not force, would ring well in peace-loving liberal news rooms. But this lecture was ignored by the secular press until Muslim riots and threats broke out. Then, predictably and incredibly, the media demanded apologies -- but only from the Pope. They treated him like a bumbling candidate for political office, a man too unschooled in the art of public relations, which they know so well. They called him "heavy-handed" and "clumsy." They auditioned on TV and radio shows to explain how the pontiff could be less "tone deaf."

They did not ponder how Muslim violence, from assassinating a nun in Somalia to blowing up Canadian soldiers in Afghanistan as they hand out candy to children, might be, to say the very least, "tone deaf."

Pope Benedict has long noted that majority-Christian countries tolerate the free exercise of Islam, but Muslim-dominated countries often do not tolerate the free exercise of anything but Islam. The reaction to his address reveals that Western journalists don't care about this. They have elevated Islam to a special standard, an unofficial Victim Religion, which is only the victimized, and never the victimizer.

Even the forced Islamic conversion of American journalists taken hostage does not stir their ardor.

10. What is playing out on the world stage today is the manifestation of the Invisible War. Lucifer's forces have unleashed their wrath on the West and Christianity in particular.
11. Here is my prediction: the appeal trial of Satan is in its rebuttal stage and the Church Age is the period when witnesses for the Prosecution take the floor. Today the debate requires the followers of Jesus Christ to testify. And their testimony is classified as invisible historical impact which is accomplished by spiritual growth and the courage to stand fast and watch the deliverance of the Lord. Some may be called to testify under evidence testing in which they may have to take a public stand against the visible enemy of Islam.
12. But the final verdict will find that the minions of Lucifer, be they Islamic or otherwise, will be defeated under the principle that Jesus Christ controls history on behalf of the Pivot. As Longfellow wrote, "The wrong shall fail, the right prevail."

13. Because we are an elite nobility of royal aristocrats and Islam functions on behalf of the defense, it is defeated already. Its duty is to take out as many of whom the Qu'ran classifies as infidels as possible. Sadly many will fall before they are brought to heel.
14. While these battles rage it is the duty of every believer to be aware of the conflict since it is imperative to "know the enemy," but at the same time not to be distracted by it.
15. Priority One is to utilize the divine operating assets imputed at salvation to mold our souls into vessels of honor so that the definitions of the words integrity, rectitude, probity, nobility, and protocol describe our daily modus operandi.
16. The reflection to the world of these qualities is to behave as ladies and gentlemen who with savior faire regard themselves as spiritual aristocrats: those who have the tastes, manners, and beliefs of the upper class to which they belong: the royal family of God.
17. We hold hereditary title: children of God. We hold regal offices: royal priest and royal ambassador. The family to which we are members is privileged: the royal family of God. We are among a select few who are privileged above all others: the elect of God.
18. Often those whom the world correctly classifies as aristocratic are described correctly as having an elitist attitude toward those of the lower classes.
19. Such people are snobs, defined nicely by *Merriam-Webster's Collegiate Dictionary* as "one who tends to rebuff, avoid, or ignore those regarded as inferior; one who has an offensive air of superiority in matters of knowledge or taste."
20. But this is not the way the royal family honor code instructs us to behave. We are not like the world's aristocrats who depend on human lineage, inherited status, and civic benevolence to define their assumed superiority.
21. It is not uncommon for those with wealth, station, and prestige to enhance their position in the community by gestures of aid, assistance, and benevolence to the community or the downtrodden but whose real motivation is self-promotion and, in some cases, a payoff for protection.
22. The believer's duty is to face the fact that people are no damn good and be relaxed about it. The doctrine of mental and physical separation keeps things in check and when decorum occasionally requires their presence be indulged then there are principles from the royal family honor code that can be used in such emergencies.
23. These principles may be applied to believers as well as unbelievers. Remember that when out of fellowship, the believer takes on the disposition and behavior patterns of the unbeliever.