

Exodus 6:6 “Say, therefore, to the sons of Israel, ‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.’”
(NASB)

14. The integrity of God is the principle that also protects Gentile client nations in history. Just because the Jews are in a holding pattern historically, the Church Age continues to hold the line until the Rapture. Client nations are historically a haven of refuge for the Jew.
15. Indications of negative volition among some of the younger citizens of our current population are evident in their pro-Arabic, anti-Semitic remarks and actions.
16. We are able to discern a divine wall of fire among the various promises to the Jews within the Abrahamic Covenant. God has repeatedly issued His divine promise to protect the Jewish people throughout world history.
17. Gentile client nations are commissioned to undertake the duty of protecting the Jewish remnant within its borders and to protect the nation of Israel against aggressions directed toward its borders by its enemies.
18. God unleashed devastating discipline upon the Egyptian people through the Ten Plagues followed by the execution of every family’s firstborn at the Exodus.
19. **PRINCIPLE:** God will protect the Jews in every dispensation. Client nation America must carry out its obligations toward the Jewish people or she, too, will suffer the consequences of divine wrath. Fortunately, President Trump has done his duty to protect the nation of Israel at present.
20. The importance of the Abrahamic Covenant is demonstrated by the fruition of the promise of a son in the person of Isaac and insured by Abraham’s willingness to execute him on Mount Moriah.
21. It was not God’s desire that Isaac be sacrificed but that Abraham’s volition would respond to the command to do so. God would have resuscitated Isaac, but He had no intention of allowing things to go that far.
22. When Abraham unsheathed that knife, he was justified by his works which had as working objects the five-paragraph promises of the Abrahamic Covenant.
23. Abraham vindicated the doctrine in his soul, therefore demonstrating that doctrine works. When doctrine is applied, it is the Word of God doing the work, not the one who executes it.



The Abrahamic Covenant: Synopsis:

1. Following the universal flood, there were only eight people alive. Each was a believer in the coming Messiah. All subsequent individuals were targets of the gospel of salvation.
2. Some responded to the evangelism of their forefathers while some did not. However, each generation was the progeny of its founding father. This is indicted by the phrase, “these are the generations of.”
3. We have recently, although briefly, noted these “generations.” In Genesis 10 is Noah’s chart pedigree through his sons, Japheth (vv. 2–5), Ham (vv. 6–20), and Shem (vv. 22–31).
4. Shem’s chart pedigree is developed in Genesis 11:10–29 which terminates in verses 27–29:

Genesis 11:27 Now these are the records of the generations of Terah. Terah became the father of Abram, Nahor, and Haran; and Haran became the father of Lot.

v. 28 Haran died in the presence of his father Terah in the land of his birth, in Ur of the Chaldeans.

v. 29a Abram and Nahor took wives for themselves. The name of Abram’s wife was Sarai.

5. The Chart Pedigree of Jesus Christ is divided into three sections: **(1)** The Adamic Line begins with Seth and transitions over to the Semitic Line with Shem. **(2)** The Semitic Line begins with Arphaxad and transitions over to the Jewish Line with Abraham. **(3)** The Jewish Line begins with Isaac and continues to the Lord Jesus Christ through the Tribe of Judah and the House of David and subsequently to the family of Joseph and Mary.
6. The line of Christ becomes isolated on the progeny of Abraham. Abraham was a Semitic until his sterility was miraculously ended with the divine creation of Jewish gametes.
7. Likewise, this same miracle was performed for Sarah who is said to have left Chaldea sterile:

Genesis 11:30 Sarai was barren; she had no child.

8. Both, now fertile, their Jewish gametes united to produce Isaac, the first natural-born, full-blooded Jew from whom the entire Jewish race has its origin, initially expanded through the twelve sons of Isaac.



9. We have noted the Lord's proclamations regarding the Abrahamic Covenant. This covenant would result in a myriad number of offspring, the progeny of which would inherit the land of Israel in the millennial kingdom of Christ.
10. It is from this expanded family, specifically through the tribe of Judah, that Messiah would enter history in His true humanity.
11. All others were permitted to go their own way, but, historically, would amalgamate into various religions based on a system of works and rituals in opposition to the divine system of faith and grace.
12. All religions are founded on human viewpoint. This is obvious when it is noted that Judaism and Christianity are founded on the divine revelations of the Tanakh and the New Testament.
13. The other written texts of major religions include the Qur'an of Islam, the Veda of Hinduism, the Doctrines and Covenants of Mormonism, and the heretical distortions of the New Testament by the Jehovah Witnesses. All others are based on concepts passed down verbally and have no standard text to organize their heresies.
14. Noah and his family left Eden in a boat and landed who knows where and, once docked, possessed the doctrine of salvation of faith alone in Messiah alone. From that family the Word of God was verbally distributed to their enlarging family who bequeathed the gospel to succeeding generations.
15. Since the Flood, there has never been a time when the gospel of salvation has not been communicated to the residents of this planet. What has also occurred is opposition from fallen angelic propagandists who have sown the seeds of discontent against the divine policy of grace and promoted salvation accomplished through human energy, human good, and human works.
16. Regardless of cosmic opposition, the gospel of salvation has been spread throughout post-diluvial history by evangelism within client nations and missionary efforts inside heathen nations.

The Abrahamic Covenant: The Doctrine of Disruption:²

The Insertion of Disruption

1. The post-diluvial civilization consisted of the families of Noah through his sons Shem, Ham, and Japheth and their wives. The chart pedigree of these three is listed in Genesis 10.

² The following paragraphs are summarized from: Charles A. Clough, *A Biblical Framework for Worship and Obedience in an Age of Global Deception: Part III: Disruptive Truths of God's Kingdom* (Biblical Framework Ministries: www.bibleframework.org, 2009–2018).



2. There was only one language spoken at this time of human history, the original version of Esperanto:

Esperanto, artificial language constructed in 1887 by L. L. Zamenhof, a Polish oculist, and intended for use as an international second language. Zamenhof's *Fundamento de Esperanto*, published in 1905, lays down the basic principles of the language structure and formation.

Esperanto is relatively simple for Europeans to learn because its words are derived from roots commonly found in the European languages, particularly in the Romance languages. Orthography is phonetic, all words being spelled as pronounced. Grammar is simple and regular; there are characteristic word endings for nouns, adjectives, and verbs.³

3. Such was the case in the land of Shinar:

Genesis 11:1 Now the whole earth used the same language and the same words.

v. 2 It came about as they journeyed east, that they found a plain in the land of Shinar and settled there.

4. The Dark Side is able to gain ascendancy when its practitioners are able to propagandize others. Cultic religions are organized and developed by recruiting others to join them by this method.
5. Why it is so difficult for immigrants to easily infiltrate into and carry out normal activities in our country is because of language barriers. This difficulty also causes their propaganda from being easily understood by current residents.
6. The sons of Noah decided to take advantage of their Esperanto and form a society based on a common religion, described in:

Genesis 11:4 They said, "Come, let us build for ourselves a city [In Genesis 9:1 they are commanded to fill the earth not settle down collectively], and a tower whose top will reach into heaven [spiritual rebellion: salvation by works], and let us make for ourselves a name, otherwise we will be scattered [disobedience of the command to spread out] abroad over the face of the whole earth."

³ "Esperanto," in *The New Encyclopaedia Britannica: Micropaedia*, 15th ed. (2010), 4:560.



7. This rebellion had to be shut down. The Esperanto language was outlawed by means of confusion and replaced by a multiplicity of languages after which they were scattered broadly over the earth:

Genesis 11:7 “Come, let Us [the Triune Godhead] go down and there confuse [בלל (balal)]: mix, confuse, bewilder, perplex] their language, so that they will not understand one another’s speech.”

v. 8 So the Lord scattered them abroad from there over the face of the whole earth; and they stopped building the city.

v. 9 Therefore its name was called Babel [בבל (Bavel)], because there the Lord confused the language of the whole earth; and from there the Lord scattered them abroad over the face of the whole earth.

8. As Genesis, chapter 11, progresses we are informed of the chart pedigree of Shem.

1. The generations of Shem form the Semitic line whose firstborn was named Arpáchshad just two years following the flood (v. 10).
 2. Arpáchshad was the father of Shélah (v. 12) who became the father of Éber (v. 14), who became the father of Pégleg (v. 16) who became the father of Réu (v. 18) who became the father of Sérug (v. 20), who became the father of Náhor (v. 22), who became the father of Térah (v. 24), who became the father of Abram (v. 26).
 3. It is the Semitic line to Abraham that continued the chart pedigree of Messiah who is called Jesus. The lines of Ham and Japheth are obviously important bloodlines, but the messianic bloodline went through the Semitic line of Abraham followed by the Jewish line of Isaac and Jacob.
9. From Jacob, the chart pedigree’s royal line was assigned to his son, Judah. The Jewish line went through Isaac:

Romans 9:6 But it is absolutely not to imply that the Word of God has failed. For not all those who are descended from Israel [Jacob] are really Israel [regenerate Jews];

10. Paul makes the point that some Jews are believers while others are not. Only those Jews with both the physical (bloodline) and spiritual seed (faith alone in Messiah alone) of Abraham, Isaac, and Jacob are true Israel.

Romans 9:7 nor are they all children of the covenants simply because they are Abraham's genetic descendants, but "through Isaac your descendants shall be elected" [**Genesis 21:12**].

11. Jacob became known as Israel who had twelve sons. At his death Israel assigned the royal line to Judah:

Genesis 49:10 The scepter [**rulership of the Jews**] shall not depart from the tribe of Judah, nor the ruler's staff from between his feet, until Shiloh [**sobriquet for Messiah**] comes [**2d Advent**], and to Him shall be the obedience of the peoples.

12. The prophecy of Messiah as both king and priest is illustrated by the meeting between Abram and Melchizedek following the former's battlefield victory over Chedorlaomer. Here is a synopsis of the conversation between Melchizedek and Abraham by Merrill F. Unger:

Melchizedek ("king of righteousness"). The king of Salem (i.e., Jerusalem) and "a priest of God Most High," who went out to congratulate Abraham on his victory over Chedorlaomer and his allies. He met him in the "valley of Shaveh (that is, the King's Valley)." Melchizedek brought bread and wine for the exhausted warriors and bestowed a blessing upon Abraham. In return the patriarch gave to the royal priest a tenth of all the booty taken from the enemy (Genesis 14:17-20), about 1970 B.C. Giving the tenth was a practical acknowledgement of the divine priesthood of Melchizedek ... the offering presented to Deity. Melchizedek is mentioned in Psalm 110:4, where it is foretold that the Messiah would be "a priest forever according to the order of Melchizedek," and in Hebrews 5:7, where these two passages of the Old Testament are quoted and the typical relation of Melchizedek to our Lord is stated at great length. The relationship between Melchizedek and Christ as type and antitype is made in the epistle to the Hebrews to consist in the following particular: each was a priest (1) who is not of the Levitical tribe; (2) who is superior to Abraham; (3) whose beginning and end are unknown; (4) who is not only a priest, but also a king of righteousness and peace.

(End JAS2-35. See JAS2-36 for continuation of study at p. 351.)

