

The genus *Naja* has six members, including the Asian, or spectacled, cobra, five of which are Afros: yellow, forest, spitting, Egyptian, and a western cousin of the Asian cobra. This doesn't count the ringhals<sup>1</sup> of Rhodesia and the Republic of South Africa, a highly specialized snake whom I have seen in action.

The ringhals cobra is one of the two cobras uniquely evolved with the ability to spit or spray its venom with surprising accuracy over a distance of seven or eight feet through the use of a modified pair of front fangs. Powerful muscles around the venom sacs contract at will, providing the propelling force to project the venom through the hypodermic teeth.

It is my impression that the venom of ringhals is somewhat different from other cobra toxins in that it is very quickly absorbed through the conjunctiva, or white, of the eye.

Although this snake is generally a pretty good shot, it aims for reflecting objects and may mistake a bright belt buckle or binocular lens for the eyes.

The ringhals most likely uses this technique to blind and kill small animals out of reach, striking like other cobras, chewing its venom deep into the wound as it holds on like a snapping turtle.<sup>2</sup> (260)

**James 3:8** But the tongue nobody has the capacity to tame, subdue, or control; it is an unstable, restless, vacillating, and injurious evil and full of death-dealing, serpent-ejected venom. (EXT)

### Principles:

1. The person in verse 8 is both psychologically and theologically unstable. His tongue is an organ of communication expressing the content of his soul.

---

<sup>1</sup> “An African snake that has one or two whitish bands across the neck and sprays venom at the eyes of the attacker, occasionally causing blindness [Family *Elapidae*, *genus*: *Hémachátus*]” (The American Heritage Dictionary of the English Language, 5th ed. [2016], s.v. “Ringhals).”

<sup>2</sup> Capstick, “snakes,” in *Death in the Long Grass*, 260.



2. James illustrates such a person as a snake. What best illustrates a person that gossips, maligns, judges, and gossips is the black mamba who is very aggressive, always attacking, and loaded with venom.
3. When a person decides to attack, he starts by recalling details that he thinks are unfair, unjust, or wrong. From these he develops mental attitude sins.
4. The venom sacs of the snake are poisonous but remain harmless if not ejected. Likewise, the mental attitude sins of a person are harmful only to himself until he resolves to communicate them to others.
5. Sins conjured in the soul can be easily loaded into its “venom sacs” for release to others. When a person decides to make his ideas known, he ejects them to others through oral communication.
6. This venom is then available for others to evaluate and sometimes repeat. The spoken word can unleash information that may be true but should remain private to the person being discussed.
7. Usually, what is said is raw gossip that is motivated by venom in the soul. The volition votes to spread the news and the tongue is the fang that spreads the venom to the ears and souls of others.
8. Those who gossip, malign, slander, and judge are unstable brought about by advancing reversionism characterized by emotionalism, mood swings, and criticism.
9. There are numerous ways that this condition is manifest further. No one can pass muster very long before the reversionist finds something to critique.
10. Occasionally, the reversionist realizes that the mature believer is far more stabilized mentally than he is. His fangs come out and venom is arrogantly ejected through criticism of the mature believer.
11. The mature believer plays into such a person’s hands by reacting to the criticism. Principle: If you are filled with the Holy Spirit, then you are exactly where you are required to be, so shake it off and keep moving.
12. It is within the environment of the bubble where the flak from reversionists is biblically addressed. Remember: if victimized by sins of the tongue refer to the principles found in Matthew 7:1–2.
13. Forgive your avenger! Pray for him. Assign the details over to the Supreme Court of Heaven.
14. The positive believer inside the bubble must not be distracted by incoming flak. That duty is reserved for the FLOT Line. Let its problem-solving devices take care of those details.

15. Your problem-solving devices are the Royal Law and the Law of Freedom: love those in your periphery from the integrity quotient in your soul. Apply the problem-solving devices under the Law of Freedom and keep moving!
16. The believer just described is characterized as moving through the eight stages of reversionism.

## The Doctrine of Reversionism

### A. Definition

1. Reversionism's dictionary definition is:  
**Reversion. A return to a former condition, belief, or interest. A turning away or in the opposite direction; a reversal.**  
**Revert. To cause to go back to a former condition, practice, or belief.<sup>3</sup>**
2. This describes a believer who makes the spiritual advance through positive volition and subsequent application to life and circumstances. But, at some point, he loses interest, withdraws from Bible class, while inhibiting his inventory of doctrinal ideas in exchange for the teachings of *cosmos diabolicus*.
3. Previously advancing in the spiritual life, this believer slowly transforms himself into Elapidae, a king cobra: 10' to 18' with loads of venom, black mamba: 14', highly venomous and extremely fast, or rinkhals: only 4' long, but spits venom 6' toward the eyes.
4. Then there are the vipers: copperhead, 3', diamondback rattlesnake, 7', cottonmouth moccasin, 6'. These are the ones common to Missouri. Pick your poison.
5. Verbalized venom from a reversionistic believer can influence others to join the destruction of another person's reputation.
6. The validity of the spewed venom is questionable since a person engaged in sins of the tongue is manifestly unstable.
7. Everyone sins. The one verbalizing his opinions of another believer's sins is openly sinning himself.
8. Mature believers who hear the venom know to ignore it. The accused target has the option of rebound if the accusations are true and is innocent because his sins have been forgiven.

---

<sup>3</sup> *The American Heritage Dictionary of the English Language*, 5th ed. (2016), s.vv. "reversion," "revert."



9. Matthew 7:1–2 reveals that, when a person was actually guilty of the accusations, he has the discipline transferred from him to the gossip. The gossip is disciplined not only for his target’s sins but also his mental attitude and overt sins related to his gossip.
10. The one who calls out other people’s sins is demonstrating that he has lost control of his sin nature. Those who are recipients of his accusations of another believer are made aware of his loss of spiritual virtue.
11. Although they are not aware of his other sins, they are aware that gossiping is a red-flag warning that other sins are functional in that person’s life.
12. If cosmic rationales are thus evident, then reversionism is well-underway. Therefore, the person has exchanged the **ἀλήθεια** (*alétheia*): “truth” of God for the **ψεῦδος** (*pseúdos*): “lie” (Romans 1:25).

## B. Inside the Bubble v. Reversionism

1. The Divine Dynasphere is an encapsulated environment in which the believer is able to grow in grace, enlarge his inventory of ideas, and make good decisions from a position of power.
2. However, this environment is extremely vulnerable to Intrinsic and Extrinsic Fifth Columns.
3. Intrinsic fifth columns illustrate the attack by the sin nature’s agents provocateurs<sup>4</sup> from the body’s lust patterns. When volition invites the lust pattern in, the sin nature has control of the soul, the Holy Spirit exits, and the believer is “out of fellowship.”
4. Extrinsic fifth columns infiltrate from outside the body by means of doctrines of demons from the Satanic Academy of Cosmic Didactics. Submission causes the believer to be “out of fellowship.”
5. The term, “fifth column” is defined as follows:

**Fifth Column: Clandestine group or faction of subversive agents who attempt to undermine a nation’s solidarity by any means at their disposal. The term is credited to Emilio Mola Vidal, a Nationalist general during the Spanish Civil War (1936–39).**

<sup>4</sup> “ä-zhän' prô-vô' kâ-toer': “Persons employed to associate with suspected individuals with the purpose of inciting them to commit acts that will make them liable to punishment” (Ibid., s.v. “agents provocateurs”).



As four of his army columns moved on Madrid, the general referred to his militant supporters within the capital as his “fifth column,” intent on undermining the loyalist government from within.

A cardinal technique of the fifth column is the infiltration of sympathizers into the entire fabric of the nation under attack and, particularly, into positions of policy decision and national defense. From such key posts, fifth-column activities exploit the fears of a people by spreading rumors and misinformation, as well as by employing the more standard techniques of espionage and sabotage.<sup>5</sup>

6. These two assaults on believers’ souls cause instant removal of the Holy Spirit so that doctrines of demons are in control. This is why we describe the divine dynasphere as being:

**“evanescent: To dissipate or disappear like vapor, to vanish.”<sup>6</sup>**

**“The fact of vanishing away; that quickly vanishes away; having no permanence.”<sup>7</sup>**

7. These Fifth Columns are ever-present, either intrinsically or extrinsically to constantly tempt the believer to opt for human viewpoint whose production immediately pulls them out of fellowship and into the cosmic systems.
8. This rock and roll back and forth may be described as living life inside and outside the bubble. This describes the inconsistency of a believer’s spiritual growth.
9. Reversionism is an ongoing process that drags the believer down not only into the cosmic systems but imbeds him in a permanent decline characterized by opposition to God, doctrine, and absolutes.
10. Reversionism is the alteration of one’s free will to exchange the truth for the lie. Over time, this extended residence in the cosmic systems causes reverse process reversionism which causes the person to buy the lie as truth and reject the truth as being the lie.
11. Paul commented on this dichotomy in:

<sup>5</sup> “Fifth column” in *The New Encyclopaedia Britannica: Micropaedia*, 15th ed. (2010), 4:769–70.

<sup>6</sup> “The American Heritage Dictionary of the English Language. S.v. “evanesce.”

<sup>7</sup> *The Oxford English Dictionary* (1971), s.vv. “evanescence,” “evanescent.”



**Romans 1:25** They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, Who is blessed forever. Amen.

### C. A Few Biblical Descriptions of Reversionism

(1) Galatians 5:4, “you have fallen from grace.” (2) Philippians 3:18, “they are enemies of the cross of Christ.” (3) 1 Timothy 1:19, “... keeping faith and good conscience, which some have rejected and suffered shipwreck in regard to their faith.” (4) 2 Timothy 2:26, “... they may come to their senses and escape from the snare of the devil, having been held captive by him.” (5) Hebrews 12:15, “See to it that no one comes short of the grace of God.” (6) 1 Peter 5:8, “Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.” (7) 2 Peter 2:14, “having eyes full of adultery that never cease from sin, enticing unstable souls.” (8) Revelation 2:4, “... you have left your first love.” (9) Revelation 2:5, “Remember from where you have fallen, and repent and do the deeds you did at first.” (10) Revelation 3:16, “Because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth.”

Client nations collapse because of the loss of thought regarding establishment and biblical absolutes. When truth is ignored, the cosmic lie fills the resultant vacuum. During that period, the five cycles of discipline convey warning signs of national collapse. Here is one passage of Scripture that describes these historical downtrends:

**Hosea 4:1** Hear the word of the Lord, you citizens of Israel [ **the Northern Kingdom is a client nation in decline** ], because the Lord has a legal case against the inhabitants of the land; because nothing of doctrine is being taught, and nothing of grace is being applied. There is no knowledge of God in the land.

**v. 2** Instead, there is lying [ **loss of integrity, virtue, and honesty** ], deception, murder, and adultery, therefore, violence and terrorism [ “**bloodshed follows bloodshed**” (NASB) ].

**v. 3** Consequently, the land mourns and all who live in it languish [ **loss of cultural identity, dispirited, self-centeredness** ], along with the beasts of the field, the birds of the sky, and the fish of the sea perish.

**v. 4** Yet let no one find fault; let no one offer criticism. Your citizens are like those who are contending with the priesthood [ **negative volition** ].



**Hosea 4:5** Therefore you have stumbled in the daylight, and even the false prophet will stumble with you in night darkness, and I will destroy your mother [ **client nation Israel** ]. (EXT)

1. “Daylight” (v. 5) refers to clear doctrinal teaching with clear warnings from the prophets and the priests.
2. Clear biblical warnings that communicated truth—*’emeth*—were ignored so they stumble in daylight although they have been informed about their collective negativity.
3. The false teachers become worse than those in the congregations. The former are accepted communicators while the latter are innocently brainwashed.
4. Thus, an odd dichotomy emerges: the negative heathen through negative volition believes the lie while those who are allegedly saved believe what they are told is the truth. Tragically they are indoctrinated to believe the lie.

**Hosea 4:6** My people are destroyed for lack of doctrine. Because you have rejected doctrine, I will reject you from being a client nation. Since you have neglected the doctrine of your God, I also will reject your progeny [ **the next generation suffered the fifth cycle of discipline imposed by the Assyrians in 721 B.C.** ]. (EXT)

#### D. The indoctrination of Client Nation America

1. Hosea 4:1–6 confirms Solomon’s wise analyses of the constantly repeated ways of the world in:

**Ecclesiastes 1:9** That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun.

**v. 10** Is there anything of which one might say, “See this, it is new”? Already it has existed for ages which were before us.

**v. 11** There is no remembrance of earlier things; and also of the later things which will occur, there will be for them no remembrance among those who will come later still.

2. Hosea’s starkly precise prophecy of the fall of the Northern Kingdom was not recalled by the citizens of the Southern Kingdom in 586 B.C. Since they did not remember their own history, they were vulnerable to suffer the same fate:

In the first year of his reign Nebuchadnezzar led a force into Palestine and subdued the Jews, carrying off numerous captives (including Daniel, 2 Kings 24:1–9; Daniel 1:1–7). Then Zedekiah of Judah, in the first year of his reign (597), rebelled again, and Nebuchadnezzar invaded once more, taking additional captives. Finally Nebuchadnezzar faced another rebellion and this time besieged Jerusalem (588–586) and destroyed it along with the Temple, bringing to an end the kingdom of Judah (2 Kings 25:1–21).<sup>8</sup>

3. The United States had its War for Independence against the British and certified the victory with another reminder in the War of 1812. Except for the War between the States, things remained quiet from foreign predators until we decided to help defend England in World War: Episode 1 followed later by World War: Episode 2. Japan's attack on Pearl Harbor also required our attention in the Pacific.
4. Since then, our political leaders have engaged us in constant combat without a certified surrender by any of our adversaries. The Korean Conflict between South and North Korea was joined in the summer of 1950 and we still have troops in the South today.
5. Beginning in September 2001, we have deployed troops all over the Middle East and are still there today, although President Donald Trump is trying his best to withdraw them after almost 20 years.
6. Throughout the course of our nation's history, we did not have a significant conflict within our homeland from a foreign adversary.
7. In the happiness provided by the absence of alien attack—with the exception of that one day, September 11, 2001—our freedoms have instead been attacked from within.
8. It is not the threat of foreign adversaries that jeopardize our freedoms but rather our own citizens who, in large numbers, have concealed themselves into critically important positions of influence (e.g., the "Deep State").
9. These positions of influence include academia, journalism, government, screen, stage, music, radio, television, internet, social media, by which a constantly enlarging number of acolytes are systematically propagandizing the nation's youth into becoming fellow adversaries.

---

<sup>8</sup> Merrill F. Unger, *The New Unger's Bible Dictionary*, ed. R. K. Harrison (Chicago: The Moody Bible Institute of Chicago, 1988), 910–911.



10. We previously were able to educate our youth by teaching them our nation's history, economics, and culture. Now they openly oppose our nation's Constitution, Bill of Rights, and certain selected Amendments.
11. Knowledge of how losses of thought have destroyed nations, murdered citizens, and enslaved dissidents is clearly reported in traditional history books and encyclopedias.
12. Without knowledge of these cultural absolutes, truth is rapidly squelched by the lie and defended by personal opinions in opposition to the rights of others with whom they disagree.
13. The crisis that confronts the American public is the slow but certain drift away from serious Bible study which is being exchanged for emotionalism.
14. The Bible contains guidance from immutable absolutes that, if learned, retained, recalled, and applied, result in the copacetic spiritual life.
15. This frame of reference maintains a consistent clarity of thought that sustains a person's soul through good times and bad.
16. Emotionalism is what far too many in Christendom promote today. Emotion is not part of the human soul, but the result of the function of the human soul.
17. The function of the human soul can solicit good and bad emotion. Emotion can be a legitimate response to the stream of consciousness or bad emotion from the sin nature.
18. Examples of good emotion includes longsuffering toward someone. Bearing up in the face of injustice. Handling provocation, annoyance, or pain without complaint or loss of decorum.
19. Good emotion is reflected in maintaining composure under stress by the application of sophisticated problem-solving devices.
20. Good emotion is only possible when it has working objects facilitated in the soul for recall and application.
21. A professional Christian has put in the effort to not only learn the Word of God but also direct his personal acceptance and application of it. His natural response to external challenges is dependence upon the power of the Word of God and its problem-solving devices.



22. The Word of God contains absolute truth—**ἀλήθεια (alētheia)**. If you know the truth and then apply it God will honor it. He does not honor the lie. The more truth a believer knows and applies the fewer lies he will tell.
23. When emotion dominates the thinking of the soul then rational thought is abandoned for human viewpoint, human good, and evil.
24. This mind-set predominates in the souls of those whose loss of thought threatens the doctrines of freedom that our Founding Fathers signed in the Declaration of Independence:

**We hold these truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness. (Paragraph 2)**

25. History is replete with reports of how “These truths” have gradually been suppressed without the “Consent of the Governed.” But our Founders made certain that our Constitution was founded not by those who govern but rather by, “We the People of the United States, in Order to ... secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution of the United States of America.”
26. History provides ample evidence that the Dark Side is in rabid opposition to the protections provided by our founding documents, especially those in the Bill of Rights.
27. Opposition to essential protections for personal freedom reveals historical downtrends are prevalent among some who seek higher office. That they have followers is cause for concern.
28. Once there is a significant breakdown of law and order, freedom will take a holiday and the cycles of discipline will intensify.
29. The five cycles of discipline for a client nation are revealed in Scripture in Leviticus 26:14–33 which the Scofield Study Bible refers to as “Warnings of chastisement” and summarized as follows:

**The first cycle: Loss of health, decline of agricultural prosperity, terror, fear, and death in combat, loss of personal freedoms due to negative volition toward Bible doctrine (Leviticus 26:14–17).<sup>9</sup>**

**(End JAS3-82. See JAS3-83 for continuation of study at p. 281.)**

<sup>9</sup> R. B. Thieme, Jr., *Freedom through Military Victory*, 4th ed. (Houston: R. B. Thieme, Jr., Bible Ministries, 2004), 16n13.

