

+: The reality of eternal salvation and the fulfillment of the 5th elective decree: the application of salvation to those who believe.

E-11/8 A
B-11/8 B

16- Y [$J_1 + J_2 = P_2 + BD = H_2$] +

J₁: The personal sins of all mankind are judicially imputed to Jesus Christ on the cross. (+)

J₂: The judicial imputation of God's perfect righteousness to the believer at salvation. (=)

P₂: Potential for escrow blessings in time imputed to +R. (+)

BD: Inculcation of category three truth into the soul by means of the Spiritual Academy of Divine Didactics. This is the sine qua non for advance toward spiritual maturity and fulfillment of the plan of God in time. This is "the good" which produces Christian integrity. (=)

H₂: Confidence of receiving the imputation of escrow blessing in time at spiritual maturity.

+: The reality of escrow blessings in time imputed to the mature believer.

E-11/5
B-11/8 A ⊗

17-

In the Z radical we see the results of the two "goods" found in X and Y radicals come together and form the believer's momentum for dying grace and eternal rewards.

Z [$EL + EB/T = P_3 + BD = H_3$] = EB/E

EL: Eternal life imputed to the human spirit at salvation. This is what results when one responds to "the good" of the Gospel message through faith alone in Christ alone. (+)

EB/T: Escrow blessings in time imputed by the justice of God to +R when the believer reaches spiritual maturity. This is what results when one responds to "the good" of Bible doctrine through utilization of the grace apparatus for perception. (=)

P₃: Potential that after one experiences physical death he will be imputed escrow blessings in eternity. (+)

⊗ REVIEWED BEGINNING WITH "ΕΝ ΤΩ ΑΥΧΑΘΟΣ," p. CD/1242 AND ENDING ON p. CD/1244 AT POINT 16.

BD: The learning of advanced doctrine including eschatology. This is "the good" which produces spiritual invincibility in the Angelic Conflict.
(=)

H₃: Confidence that after one dies he will receive escrow blessings in eternity imputed by the justice of God at the Judgment Seat of Christ.

=: Dying grace, the experience of dying which is characterized by ideal conditions of happiness and blessing and elated anticipation of the eternal future. The "equal" is the moment of physical death which produces the final "good":

EB/E: The reality of escrow blessings imputed to the believer's resurrection body at the Judgment Seat of Christ. ~~⊗~~

E-11/8B
B-11/10

- 18- This process of spiritual growth through the utilization of pertinent doctrine produces confidence in God's veracity and gives one the ability to conquer evil.
- 19- This equation makes clear that the only way the believer may conquer evil is to consistently advance step-by-step in the plan of God.
- 20- That step-by-step procedure is made possible by means of "the good": Bible doctrine, Bible doctrine, Bible doctrine.

PRINCIPLES:

- 1- In each radical, two imputations produce potentials-- potential for salvation, potential for temporal rewards, and potential for eternal rewards.
- 2- That which serves to convert potentials into realities is always "the good" of Bible doctrine.
- 3- In each case the evil of Cosmos Diabolicus has been conquered by "the good."
- 4- In X radical, the evil of life in the cosmic system and enrollment in the Satanic Academy of Cosmic Didactics is conquered by "the good" of the Gospel.
- 5- In Y radical, the evil of human good taught in the Cosmic Academy is conquered by learning divine good from the Divine Academy.

* DOUGLAS, HENRY KYD. I RODE WITH STONEWALL. FAWCETT PUBLICATIONS, INC., 1961, 215-223 PASSIM.