

Matthew 23:5 “They [scribes and Pharisees] do all their works to be noticed by men.”

2 Corinthians 11:14 For even Satan disguises himself as an angel of light. Therefore, it is not surprising if his servants [comprised of believers and unbelievers] also disguise themselves as servants of righteousness whose end shall be according to their works.

8. Jesus Christ was not judged for the human good and evil practiced by the human race. Volition is the issue in the Invisible War and each person must decide for whom he will become a witness.
9. Divine good becomes testimony for God Who is the Prosecutor in the appeal of Lucifer. Human good and evil is testimony for Lucifer whose title, Satan, means defense attorney, a function he employs in the appeal on behalf of himself and the fallen angels.

Paragraph. 1: The Production of Operational Death: James 2:1–16.

James 2:1 My brethren, [IM #14] do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism. (NASB)

1. The first word of chapter two is the plural noun **ἀδελφός** (*adelphós*): “My brothers” and refers to fellow members of the royal family of God.
2. The pronoun “my” reminds us that James is addressing fellow Jews, whom we refer to generally as Messianic Jews.
3. The key word in the verse is the last word of the verse which the King James Version translates, “with respect of persons” and although quite long it is actually one word, the noun **προσωποληψία** (*prosōpolēpsía*): “partiality.”
4. The New American Standard translates it “personal favoritism” and puts the word down at the bottom of the verse but it is actually the fifth word of the Greek manuscript.
5. Preceding it is the Greek negative conjunction **μή** (*mē*): “do not” followed by the present active imperative of prohibition of the verb **ἔχω** (*échō*): “to have and to hold.”



6. In the context, there are some who consider their faith in Jesus Christ to be superior to others and this mental attitude is exhibited toward others they deem inferior.
7. So far, the translation reads, “Fellow members of the royal family of God, [imperative mood # 14] do not exhibit the mental attitude of partiality”
8. This is followed by the word for “faith,” the noun **πίστις** (*pístis*), directed toward Jesus Christ who is described by the noun **δόξα** (*dóxa*): “the glory.” From this we arrive at an expanded translation:

James 2:1 Fellow members of the royal family of God, [imperative mood # 14] do not exhibit the mental attitude of partiality in your faith in our Lord Jesus, the glory. (EXT)

9. The Scofield Study Bible has an excellent footnote on this verse:

This verse contains a very strong affirmation of the Deity of the Lord Jesus Christ. It may be translated: “... in our Lord Jesus Christ, of glory.” The use of the title “Lord,” and the association of our Lord with the glory of God, the Shekinah (Exodus 27:20, *note*), make clear James’ witness to the Lord’s Deity. Furthermore, the reference to “personal favoritism” indicates that all earthly distinctions disappear in the presence of Christ, the Glorious One.²

10. James is addressing the problem of spiritual superiority in the souls of some. It will be demonstrated in this paragraph that some in the church in Jerusalem have allowed the grace of salvation to be distorted into legalism in application.
11. Without consistent advance in one’s spiritual growth, a believer will revert to the behavior patterns of his recent unbelief. The sin mentioned here is self-centered arrogance which is reflected in the advanced states of reversionism.
12. A cluster of sins is in evidence by a person’s involvement in reversionism and the one James emphasizes here is partiality. This partiality is assumed by the individual and it is imputed to select others but not all in his periphery.

² C. I. Scofield, ed., *The Scofield Study Bible: NASB* (New York: Oxford University Press, 2005), 1691sn2:1.



13. For example, we do not convey certain privileges to some in our congregation at the expense of others. Each person is treated as a member of the royal family of God. Only by the blatant exhibition of behaviors that are in opposition to the grace plan of God would any person be called into question.
14. But without grace orientation to all, the absence of doctrine would show favoritism to some but prejudice to others. This is the case in James 2.
15. In this verse, the problem with the Arrogant Usher is introduced in this paragraph and may be evaluated by a quick review of the advanced stages of reversionism:
 1. **Blackout of the Soul.** The Arrogant Usher's soul suffers the absence of doctrine through the inculcation of cosmic concepts.
 2. This is illustrated in Ephesians 4:17 by the presence of a vacuum in the soul caused by the absence of doctrine, the vacancy filled with cosmic concepts.
 3. This status of the reversionist's soul is described by the noun **ματαιότης (*mataiotēs*)**, the source of the NASB's translation, "futility." Our research of the Greek word led us to examine English options, "vanity," "empty," and "void."
 4. Definitions of these words suggest the absence of divine thought, a circumstance that directs our attention to the soul that suffers such a blackout.
 5. If it is empty and void of divine thought then what truth previously resided there has been removed. What remains is emptiness, therefore a void.
 6. The inculcation of erroneous ideas and concepts of the Dark Side create a vacuum that sucks out the truth, replacing it with the lie.
 7. This is described in the doctrine of reversionism as "blackout of the soul," or Operation *Mataiotēs*.
 8. Just as consistent inculcation of doctrine into the soul facilitates those truths into paths of least resistance, so also does the inculcation of the lie do the same thing.



9. This buildup of false doctrine results in the development of scar tissue of the soul. It shuts down any recall of doctrine.
10. The rate of forgetting exceeds the rate of recall resulting in loss of vocabulary, the foundation of effective recall. What follows is the inhibition of norms and standards, elimination of momentum, loss of wisdom, and all spiritual inventory is shut down.
11. This brings us to reverse process reversionism. This is complete conversion to the Dark Side. Evil is the undercurrent of the facilitated inventory that divorces the person from truths associated with the Word of God and the standards of establishment viewpoint.
12. This promotes unrestrained and perpetual sinfulness, soul fragmentation, and cosmic involvement. The soul is completely restructured by cosmic brainwashing inculcated from satanic propaganda.
13. This explains how so many in our current population suffer from inversion of thought. Principles common to our nation's cultural foundation have been sucked out of the souls of those who had no serious attachment to them to start with.
14. They have been easy targets for professors in the Satanic Academy to propagandize them into the lie. This is inversion of thought whereby the cultural underpinnings of our client nation are being systematically removed.
15. Examples are evident in the protestations and arguments from the benighted. Christianity is considered judgmental since it prohibits thoughts, decisions, and actions that are detrimental to society as a whole.
16. The Bible presents establishment standards that believers and unbelievers are profited by observing; to reject them always results in negative outcomes.
17. The family is the core foundational institution in an organized society; to ignore it or belittle it is to invite chaos.
18. We as believers understand and support the notion that every person has free will and may use it for good or evil.

19. However, pastors must communicate truth. On the subject of the divine institutions of which the family is one, he must clearly present those behaviors that would damage or destroy it.
20. Therefore, Scripture defines the institution as a man and woman united in matrimony, the union forming a home from which may also result in the birth of children.
21. This process makes possible the emergence of additional witnesses for the Prosecution in the Angelic Conflict.
22. Scripture is lucid in its prohibitions against both sin and violations of the divine institutions. One of the latter is prominently found throughout the two testaments with regard to the sanctity of the corporate marriage and the importance of the family unit.
23. The purpose and intent of protecting the sanctity of the home is to defend the environment where witnesses for the Prosecution may be produced for the succeeding generation.
24. The breakdown of the family unit obviously causes a great threat to the continued success of this arrangement and is a key strategy among Luciferian conspiracies.
25. We are allowed to study Scripture, acquire divine guidance, and develop an inventory of ideas that reveal the importance of the divine institutions.
26. Volition is the key principle in the spiritual combat that has raged since the Fall. Every individual is free to use his volition in conformity with or opposition to the mandates of Scripture.
27. Therefore, it is the obligation of pastor-teachers to educate his parishioners about the standards of behavior that are expected of believers.
28. They in turn through the corporate marriage pass along these guidelines and imperatives to the succeeding generation through evangelism and Bible study.
29. When there is a breakdown in the family unit, the environment for learning is seriously weakened if not destroyed.