



Islamic Choplogic; The Spiritual Decline of Israelite Kings: Multiple Fratricide by Jehoram of Judah & the Divine Response, 2 Chron 21:1-7, 12-15

There is no indication that Islam has ever engaged in child sacrifice in the manner described in the Old Testament although those involved in the pre-Islamic astral cult at Mecca may have done so. Nevertheless, the ideology of Islam has led to a modern-day equivalent of child sacrifice. In its lust to destroy all other religions and in so doing all the “pagans” who are its adherents, Muslim parents encourage their children to strap explosives to their bodies and detonate themselves in the midst of Jewish or Christian civilians. The motivation for doing so is an instant transfer to Paradise.

Trouble began in both the Northern and Southern Kingdoms when leadership decided to allow the syncretism of heathenism with Judaism. No good can come from this. Orthodox theology must never compromise its standards in order to accommodate the reversionistic desires of the people.

Orthodox theology is under enough pressure from the ongoing assaults it endures in the Invisible War. Lucifer has attempted hundreds of such assaults and I am sure he was absolutely amazed at how successful Islam became. The Qur'an is a perfect example of choplogic.

Hook, J. N. *The Grand Panjandrum*. (New York: Macmillan Publishing Co., 1980), 64:

Choplogic is involved, superficial, and illogical argumentation; a person who argues persistently but illogically. As an adjective *choplogic* means: inclined to argue in an absurd fashion.

An example of this is one that uses circular reasoning:

Morley, *The Islamic Invasion*, 130-31:

Some Muslims use circular reasoning when it comes to the Quran. They assert as true what they have yet to prove.

Muslim: Muhammad is the prophet of God.
 Non-Muslim: Why is this true?
 Muslim: The Quran says so.
 Non-Muslim: Why is the Quran true?
 Muslim: Muhammad is the prophet of God.

Muslim: The Quran is without error.
 Non-Muslim: Why is this true?
 Muslim: Because the Quran says so.
 Non-Muslim: But why is the Quran true?
 Muslim: The Quran is without error.

How Many Days of Creation?

The very first problem in the Quran concerns the number of days it took God to create the world. When you add up all the days mentioned in Sura 41:9, 10, 12 the Quran says that it took God *eight* days to create the world (4 days + 2 days + 2 days = 8 days). But it only took *six* days according to the Bible (Genesis 1:31). Thus the Quran begins its contradiction of the Bible in the very first chapter of the Bible.



A Muslim friend objected to this, stating that the Hebrew text of the Bible was no doubt corrupted at this point and that it originally said that the creation took eight days. I pointed out that the Quran in Suras 7:51 and 10:3 agreed with the biblical account that the creation of the world took only six days. If six days is wrong, the Quran in Suras 7 and 10 is wrong. But if eight days is wrong then Sura 41 is wrong.

Using classic Muslim reasoning, he responded that the Quran did not say "eight days." I added up the days mentioned in Sura 41 as $4 + 2 + 2 = 8$. He then added it up and came up with $4 + 2 + 2 = 6$ "because 4 is divided by 2 and hence 4 is actually a 2!" When I pointed out that the Arabic said 4 and not 2, it did not faze him. He argued that $4 = 2$, otherwise he would be trapped into having to admit that the Quran was in error.

This is one of hundreds of examples of the ridiculous logic one must employ to validate this satanic system of theology. The same must have been true in both Israel and Judah in the 10th and 9th centuries B.C. as the people began to syncretize Baal worship into the worship of *YHWH Elohim*.

All of this madness was brought to an end by Josiah when he was King of Judah. He receives an excellent KER in:

2 Kings 22:2 - Josiah did right in the sight of the Lord and walked in all the way of his father David, nor did he turn aside to the right or to the left.

A full accounting of how Josiah destroyed the high places, the idols, the priests of Baal, the rituals they performed and the sites of their atrocities is found in 2 Kings 23:1-20. This passage provides a review of the various expressions of Baal worship and how Josiah dealt with each. And it all had shifted into high gear with the reign of Ahab, King of Israel. Here is his **KER**:

1 Kings 16:30 - Ahab the son of Omri did evil in the sight of the Lord more than all who were before him.

v. 31 - And it came about, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he married Jezebel the daughter of Ethbaal king of the Sidonians, and went to serve Baal and worshipped him.

v. 32 - So he erected an altar for Baal in the house of Baal, which he built in Samaria.

v. 33 - And Ahab also made the Asherah. Thus Ahab did more to provoke the Lord God of Israel than all the kings of Israel who were before him.

Ahaziah \□-ha-z□' a\ : The son of Ahab, king of Israel, whom he succeeded in every sense, being as completely under the control of Jezebel and idolatry as his father. He was injured by falling from the roof gallery of his palace in Samaria. He sent to inquire of Baalzebub, the idol of Ekron, what should be the result of his injury. The messengers were met and sent back by Elijah, who announced that he should rise no more from the bed upon which he lay. He died shortly after. [Unger, *Unger's Bible Dictionary*, 32.]

KER:

1 Kings 22:52 - Ahaziah did evil in the sight of the Lord and walked in the way of his father and in the way of his mother and in the way of Jeroboam the son of Nebat, who caused Israel to sin.



1 Kings 22:53 -So he served Baal and worshiped him and provoked the Lord God of Israel to anger according to all that his father had done.

Jehoram \je-hō' ram; (also) jō' ram\ : The son of Ahab and Jezebel, and successor of his brother Ahaziah, who died childless. He quickly adopted idolatry, and was rebuked by the prophet Elisha.

KER:

2 Kings 3:2 - Jehoram did evil in the sight of the Lord, through not like his father and his mother [**Ahab & Jezebel**]; for he put away the sacred pillar of Baal [**Asherah pole**] which his father had made.

v. 3 - Nevertheless, he clung to the sins of Jeroboam the son of Nebat, which he made Israel sin; he did not depart from them.

This is where things get dicey and potentially confusing so we need to consult our list of kings. **Jehoram**, also known as Joram, reigned as **king of Israel** for 12 years: 852-841 B.C. His parents were Ahab and Jezebel and his sister was Athaliah. Athaliah was the wife of **Jehoram** who reigned as **king of Judah** for eight years: 848-841 B.C.

The murderous rise and inglorious demise of **Jehoram, king of Judah**, sets off a sequence of events that allowed Lucifer to mount yet another attack on the line of Christ. We must first review the details following Jehoram's ascension to the throne of Judah.

2 Chronicles 21:1 - Then Jehoshaphat \je-hosh' a-fat\ slept with his fathers and was buried with his fathers in the city of David, and Jehoram \je-hō' ram\ his son became king in his place.

2 Chronicles 21:2 - And he had brothers, the sons of Jehoshaphat: Azariah \az-a-rī' a\, Jehiel \je-hī' a\, Zechariah, Azaryahu \ az-a-rī' a-hu\, Michael \mī' ka-el\, and Shephatiah \shef-a-tī' a\ . All these were the sons of Jehoshaphat king of Israel [**indicates a positive KER, he was compared with those who ruled in the best interests of the people**].

v. 4 - Now when Jehoram had taken over the kingdom of his father and made himself secure, he killed all his brothers with the sword, and some of the rulers of Israel [**tribal leaders**] also.

v. 5 - Jehoram was thirty-two years old when he became king, and he reigned eight years in Jerusalem.

v. 6 - And he walked in the way of the kings of Israel, just as the house of Ahab did (for Ahab's daughter was his wife [**Athaliah**]), and he did evil in the sight of the Lord.

v. 7 - Yet the Lord was not willing to destroy the house of David because of the covenant which He had made with David, and since He had promised to give a lamp to him and his sons forever.



Jehoram was clearly Satan-inspired to murder his brothers. His horrible record as king of Judah made him a candidate for the sin unto death. Elijah the prophet was instructed by the Lord to make his fate known to him. The illness that will strike Jehoram is Ebolaesque and the calamity that hits his family almost wipes it out. However, one son will survive so that the Davidic line can continue:

2 Chronicles 21:12 - Then a letter came to him from Elijah the prophet saying, "Thus says the Lord God of your father David, 'Because you have not walked in the ways of Jehoshaphat your father and the ways of Asa king of Judah,

v. 13 - but have (1) walked in the way of the kings of Israel [**by importing the blasphemous syncretism of Judaism with Baalism**], and have caused Judah and the inhabitants of Jerusalem to play the harlot as the house of Ahab played the harlot [**approval and promotion of the Baal cult**], and (2) you have also killed your brothers, your own family, who were better [**indicates they rejected the heathen practices approved by the palace**] than you,

2 Chronicles 21:14 - behold, the Lord is going to strike your people, your sons, your wives, and all your possessions with a great calamity;

v. 15 - and you will suffer severe sickness, a disease of your bowels, until your bowels come out because of the sickness, day by day.'"

When a client nation's leadership approves, condones, and practices behavior and conduct that insults while it destroys the standards of order and freedom assigned to it then such leadership will influence the citizens of the commonwealth.

What leadership approves, the people will indulge. Yet they did so from their own volition for which they will be punished. Jehoram's brothers took a stand for orthodox worship of *YHWH Elohim* and were martyred for their loyalty up.