



Clanking Chains: New Religion's New Morality: Buchanan's "Catechism of a Revolution"; Gay "Newspeak"; Lucifer's Faculty

- 8- The major targets of this satanic assault are Western culture, Christian theology, and traditional morals. The end result is referred to by Buchanan as the New Religion. This is the subject of chapter three of his book:

Buchanan, Patrick J. "Catechism of a Revolution." Chapter 3 in *The Death of the West*. (New York: St. Martin's Press, 2002), 51-71:

What does this new religion hold and teach? First, this new faith is of, by, and for this world alone. It refuses to recognize any higher moral order or moral authority. As for the next world, it will happily yield that to Christianity and traditional faiths, so long as they stay out of the public square and public schools. As for the old biblical stories of creation, Adam and Eve, the serpent in the garden, original sin ...—believe all that if you wish, but it is never again to be taught as truth. For the truth, as discovered by Darwin and confirmed by science, is that our species and world are the remarkable results of eons of evolution.

The new gospel has as its governing axioms: there is no God; there are no absolute values in the universe; the supernatural is superstition. Each society establishes its own moral code for its own time, and each man and woman has a right to do the same.

In the moral realm the first commandment is "All lifestyles are equal." All voluntary sexual relations are permissible, and all are morally equal. This principle is to be written into law, and those who refuse to respect the new laws are to be punished. To disrespect an alternative lifestyle marks one as a bigot. Homophobia, not homosexuality, is the evil that must be eradicated.

To believe that all lifestyles are equal means that we must accept the idea that Christianity is no better or worse than Islam; that a monogamous marriage between one man and one woman is no better or worse than premarital sex or homosexuality; that Western culture is no better or worse than that found in Saudi Arabia, China, or France.

To assert the opposite is said to be judgmental. When a person is criticized for holding judgmental views by those of the New Religion, they are not being judgmental—they are enforcing the law of the new moral code.

"Thou shalt not be judgmental" is the second commandment. But the revolution is not only judgmental; it is severe on those who violate its first commandment.

According to the catechism of the revolution, the old Christian moral code that condemned sex outside of marriage and held homosexuality to be unnatural and immoral was rooted in prejudice, biblical bigotry, religious dogma, and barbaric tradition. That repressive and cruel Christian code was an impediment to human fulfillment and happiness and responsible for the ruin of countless lives, especially those of gay men and women.

The new moral code is based on enlightened reason and respect for all. When the state wrote the Christian moral code into law, it codified bigotry. But when we write our moral code into law, we advance the frontiers of freedom and protect the rights of persecuted minorities.

The cultural revolution is not about creating a level playing field for all faiths; it is about a new moral hegemony. After all the Bibles, books, symbols, pictures, commandments, and holidays have been purged from the public schools, these schools shall be converted into learning centers of the new religion.

A religion needs devils as well as angels. And much of what the new faith teaches stems from a hatred of what it views as a shameful, wicked, criminal past. To the revolution, Western history is a catalog of crimes committed by nations that professed to be Christian.



Deconstructionist Jonathan Culler says that the Bible must be understood “not as poetry or narrative but as a powerfully influential racist and sexist text.” Such sentiments are no longer rarities, but more and more the rule in higher education in the United States.

America and the West have been indicted on the Nuremberg charge of “crimes against humanity.” In moving this indictment, the revolution has complementary goals: to deepen a sense of guilt, to morally disarm and paralyze the West, and to extract endless apologies and reparations until the wealth of the West is transferred to its accusers.

Equality is the first principle. Who sins against equality is *extra ecclesiam*, outside the church. In the new dispensation, no religion is superior, no culture is superior, no civilization is superior. All are equal. It is “diversity,” the representation in society of all creeds, colors, and cultures in the multiethnic, multicultural nation that we should aspire to. Logically it follows that any candidate who would rally a constituency on the idea that Western civilization and culture are superior and Christianity is the one true faith is a heretic and a menace.

As equality is its core principle, the cultural revolution teaches that the real heroes of history are not the conquerors, soldiers, and statesmen who built the Western nations and created the great empires, but those who advanced the higher cause—the equality of peoples.

As equality is a first principle, one-person, one-vote democracy is the highest form of government and the only truly legitimate form.

This debased form of equality traces its paternity to the French, not the American, Revolution; to nineteenth-century socialists, not to eighteenth-century American patriots. Indeed, as all men are endowed with gifts, talents, and virtues, the only way to achieve equality of result is tyranny.

Darwinist David Dennett [in *Darwin’s Dangerous Idea*, 1995, p. 516.] warns Creationists: “You are free to preserve or create any religious creed you wish, so long as it does not become a public nuisance. Those who will not accommodate, who will not temper, who insist on keeping only the purest and wildest strains of their heritage alive, we shall be obliged, reluctantly, to cage or disarm.”

Like any religion, the new dispensation has its own catalog of moral crimes. The most odious are “hate crimes,” assaults motivated by hatred of a victim’s color, creed, national origin, or sexual orientation. Hate crimes are the cultural elite’s way of racially profiling white males. The search for fresh hate crimes by media that have become the propaganda arm of the revolution never ceases. For each newly discovered hate crime reaffirms an infallible doctrine: deep down America is a homophobic, bigoted nation.

- 9- A recent article in the *St. Louis Post-Dispatch* provides an excellent example of the Revolution’s catechism.

Crary, David. “Youth Organization Backs Gay, Lesbian Mentors.” *St. Louis Post-Dispatch*, 16 April 2002, A1:

Big Brothers Big Sisters of America has told its 490 local affiliates to give openly gay and lesbian volunteers an equal chance to serve as one-on-one mentors of children.

Becky James, president and chief executive officer of Eastern Missouri, said the local affiliate has had along-standing policy of nondiscrimination.

James said the parent is told about the mentor’s sexual orientation and can veto the match.

“What Big Brothers Big Sisters says is, we very much understand the difference between homosexuality and pedophilia—they are not the same,” James said.



- 10- This is an example of the second commandment in the catechism, “Thou shalt not be judgmental.” It also illustrates how duplicity and deceit are used to divert attention away from the evils of homosexuality when its behaviors draw national attention through the sexual abuse of children.
- 11- The recent exposure of homosexual priests in the Catholic Church has created a problem for the gay rights lobby. It cannot deny that a significant percentage of priests are homosexual.
- 12- Many of these same priests have used the power of their office to intimidate prepubescent boys into participating in what our Founding Fathers referred to as the “crime against nature.”
- 13- The homosexual priests involved in pedophilia exposed the dirty underside of this lifestyle. Therefore, the gay rights lobby had to engage in heavy-duty damage control in order to protect the advances they had achieved over the past twenty years.
- 14- In order to conceal the indefensible behavior that homosexuality includes, e.g., pedophilia, its defenders quickly redefined words to their advantage.
- 15- Ms James has been properly propagandized into the vocabulary of the new religion. She reveals that she has been a star student with her comment, “We very much understand the difference between homosexuality and pedophilia—they are not the same.”
- 16- This is classic Orwellian Newspeak:

Webster's Ninth New Collegiate Dictionary, s.v. “newspeak”:

A language “designed to diminish the range of thought,” in the novel *Nineteen Eighty-Four* by George Orwell: propagandistic language marked by ambiguity and contradictions: double-talk.

- 17- Why make the claim that pedophilia and homosexuality are not the same? Because if they are the same, then homosexuality is condemned for what it really is: a perversion that often inflicts unnatural acts upon the innocent and the unwilling to assuage its lust not only for self-gratification but also for the recruitment and development of younger and more sexually attractive partners.
- 18- Thus pedophilia is distinguished from homosexuality and redefined as a crime committed by heterosexual men who are deranged. The Catholic priests are portrayed as heterosexuals who are frustrated by the church’s policy of celibacy and because they are denied relations with women they satisfy their marital impulses on young boys.
- 19- But what do these words really mean? “Pederasty” is the English transliteration of the Greek word **παιδεραστία, paiderastia**, a compound of **παῖς, pais**: boy, plus **ἐραστής, erastēs**: lover.
- 20- But what kind of lover? There are three words for “love” in Greek. The one from which the word **ἐραστής, erastēs**, is taken is **ἔρως, erōs**, which is defined by Liddell and Scott’s *A Greek-English Lexicon* (P. 695) as “love, mostly of sexual passion.”
- 21- This word has been transliterated into the English with the spelling “paederasty” which is defined by *Oxford English Dictionary*, as “sodomy,” a synonym for homosexual behavior.
- 22- Noah Webster’s *An American Dictionary of the English Language*, published in 1828, defines “paederasty” as “sodomy; the crime against nature.”
- 23- *Black’s Law Dictionary* (4th ed., p. 1288) defines “paederasty” as a “form of sodomy, particularly of a man with a boy.”



- 24- “Pedophilia” is an English derivation of “pederasty” which is defined by *Webster’s Ninth New Collegiate Dictionary* as “sexual perversion in which children are the preferred sexual object.”
- 25- Legal definitions of the terms “pedophilia” and “sodomy” indicate that the former is a form of sodomy directed toward prepubescent children, usually boys.
- 26- Thus the dichotomy: The gay rights movement can at once be opposed to Catholic priests as pedophiles but be in support of homosexual leaders in the Boy Scouts since under Newspeak’s definitions they are different.
- 27- Homosexuality has been defined by the Supreme Court as a protected minority group and those who practice it are simply engaging in “another” lifestyle, not an “alternate” lifestyle.
- 28- The doctrines of the new religion have managed to infiltrate every aspect of our society but especially law, education, government, and media.
- 29- Through the impact employed by these institutions, the doctrines of the new morality have replaced the Judeo-Christian ethic held sacrosanct by our Founders.
- 30- Those who hold fast to the traditions of our forefathers and the theology of Protestant Christianity find themselves increasingly at odds with the gatekeepers of the new religion.
- 31- Those who do not walk a very narrow line draw the attention of the New Religion’s enforcers, the Ivy-League-trained corps of legal lions who prowl about looking for someone to devour.
- 32- The legal precedents established over the past 75 years and the thinking behind the inversion of our culture can be tracked back to the writings of Karl Marx and a group East Europeans who transformed Economic Marxism into Cultural Marxism.
- 33- The thinking of these men was found either in the philosophy or on the faculty of the Institute for Social Research located at Frankfurt University in Germany. Their institute later became known simply as the Frankfurt School.

IX. The Frankfurt School: The Satanic Academy’s Main Campus:

- 1- If the Satanic Academy of Cosmic Didactics had a main campus during the twentieth century the Frankfurt School would have to be heavily considered for that location.
- 2- There are several men we are about to discuss who either influenced the teachings at that school or were actually on its faculty. It is important that we meet each and learn a little about his background. Here are a few bios from the *Encyclopaedia Britannica: Micropaedia*, 15th edition:
 - 1) **Georg Lukács** \Luk’ ach\ (1885-1971): A Hungarian Marxist philosopher who joined the Hungarian Communist Party in 1918. Lukács lived in Moscow between 1930 and 1931, working at the Marx-Engels Institute, and between 1933 and 1944 he worked at the Institute of Philosophy of the Soviet Academy of Science. His book, *History and Class Consciousness*, published in 1971, elevated him within the twentieth-century’s Communist pantheon to a level that rivaled Marks himself. (*EB*, 6: 383-84)
 - 2) **Antonio Gramsci** \grahm’ she\ (1891-1937): During World War I he studied Marxist thought and in 1921 formed the Italian Communist party. His Communist Party was outlawed by the Fascists in 1924 and Gramsci was arrested and put in prison.



He spent his 11-year incarceration writing a collection of papers that were published posthumously in book form as the *Prison Notebooks*. It became the blueprint for the cultural revolution in the West. (EB, 4:669)

- 3) **Theodor Adorno** \ah-door' no\ (1903-1969): German Philosopher and music critic. He taught at the Frankfurt School from 1931-33, at Oxford, 1934-37, at Princeton, 1938-50, and then back to the Frankfurt School from 1950-69. He was influenced by Georg Hegel \hay' gel\ and Karl Marx.

Adorno was among the co-authors of, *The Authoritarian Personality*, the most influential book published by the Frankfurt School. It was the workbook later used in the United States to deconstruct the four divine institutions. (EB, 1:99)

- 4) **Herbert Marcuse** \mar-kew'zah\ (1898-1979): A German political philosopher whose analyses of mid-twentieth-century U.S. society were very popular among student radicals. He was co-founder of the Frankfurt Institute of Social Research. He fled to Geneva in 1933 as Hitler rose to power, then went to the U.S. in 1934, where he taught at Columbia University and became a naturalized citizen in 1940. An intelligence analyst for the army during World War II, he headed the Central European Section of the Office of Intelligence Research after the war. He returned to teaching in 1951 at Columbia and Harvard to 1954, Brandeis University (1954-65), and the University of California at San Diego from 1965-70. In his work he examined what he considered to be the repressive character of contemporary society and suggested the need for revolutionary changes both in social institutions and in the attitudes and goals of men. Among his books are *Eros and Civilization* (1958) and *One-Dimensional Man* (1964). In both he attempts to merge the theories of Karl Marx and Sigmund Freud into a formula that would produce an Utopian society. (EB, 6:607)