



Palestinian Covenant: to Isaac, Gen 26:3-4, Jacob, 35:10-12, & Israel Ex 6:8; the Danger of Zionism; the 144,000, Rev 7:1-4; Anti-Semitism; Davidic: 2 Sam 7:8-17

20. It is to those in Abraham's direct Jewish line the Lord reiterates the land grant covenant. First of all to Isaac:
- Genesis 26:3** - "Sojourn in this land and I will be with you [**Isaac**] and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath [**Abrahamic covenant**] which I swore to your father Abraham.
- v. 4** - "And I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed.
21. The same affirmation is also given to Jacob in:
- Genesis 35:10** - God said to him, "Your name is Jacob; you shall no longer be called Jacob, but Israel shall be your name." Thus He called him Israel.
- v. 11** - God also said to him, "I am God Almighty; be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall come forth from you.
- v. 12** - "And the land which I gave to Abraham and Isaac, I will give it to you, and I will give the land to your descendants after you."
22. Finally, the covenant is passed on to the people of the nation Israel through Moses in:
- Exodus 6:8** - "And I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob, and I will give it to you for a possession; I am the Lord."
23. The vest reaches of the Palestinian covenant far exceed anything that the Jewish people have been able to enjoy in the 3,400 years since its revelation to Abram.
24. Nevertheless, the Jews, sojourners at best, presently occupy only a sliver—no more than a county—of that which has been promised. According to the divine plan for their protection and preservation before the Second Advent, the Jews are disbursed throughout the world during the Church Age, a circumstance that frustrates Lucifer's insatiable desire to eliminate them from existence.
25. Property is essential to freedom. Without private property there is tyranny by those who possess power and control property. With reference to the promise, Jews are kept safe due to the benevolence of Gentile client nations who provide them with the opportunity to own property while outside the Promised Land.
26. Those who occupy the modern nation of Israel are able to maintain their property and freedom only so long as they are able to defend it militarily.
27. Zionists have chosen to return to the land ahead of the Lord's schedule and in so doing they have invited intensified persecution from the sons of Hagar. Driven by the fervor of a satanically inspired religion, Islamists serve as Lucifer's band of assassins whose anti-Semitic zeal promotes his genocidal objective.



28. Yet once the Tribulation begins there will emerge 144,000 Jewish evangelists who will be used by God to deliver His message to the world: deliverance is by faith alone in Christ alone. Many Jews and Gentiles will be saved by their efforts.

Revelation 7:1 - After the breaking of the first six seal judgments I saw four pursuivant angels standing ready at the four hemispheres of the earth restraining the four wind cells in order that no judgment or disciplinary wind should blow on the land or on the sea or against any tree.

v. 2 - Then I saw another angel, a pursuivant officer of Cherub rank, who had the seal of the living God coming up from the East and he shouted a command with a loud voice to the four pursuivant angels, to those who were given authority to damage the land and the sea,

v. 3 - “Do not damage the land, the surface of the earth, or the sea, or the trees until we have sealed the servants of our God on their foreheads [**endowment for the purpose of evangelism along with divine protection and provision**].”

v. 4 - Then I heard the number of those who had been sealed, one hundred and forty-four thousand sealed from every tribe of the sons of Israel.

29. The literal interpretation of Scripture reveals that these events not only are descriptive of a future earthly history for the Jews and for client nation Israel but it also informs us that the events described here would be only a few years away should the Rapture occur immediately.
30. If such should shortly come to pass the Jews you know today could very well be among either the 144,000 evangelists or those they will evangelize.
31. Jews you know are potentially among those who would populate the millennial client nation of Israel and receive the fulfillment of the Palestinian promise given to Abraham, Isaac, and Jacob.
32. Consequently, dispensational theology clearly reveals the evil of anti-Semitism and the literal nature of the warning found in the penalty clause of the Abrahamic covenant in:

Genesis 12:3 - “I will bless those who bless you and the one who curses you I will curse.”

33. When believers of the genetic line of Abraham emerge out from the Tribulation and are escorted by the Lord into the Promised Land of millennial Israel, they will be the human inhabitants of the millennial client nation.
34. However, all nations require leaders and this brings us to the third of the unconditional covenants.
35. **Davidic.** This covenant is given by the prophet Nathan to David in:

2 Samuel 7:8 - “Thus you [Nathan] shall say to My servant David, ‘Thus says the Lord of hosts, “I took you from the pasture, from following the sheep [blue-collar job], that you should be ruler over My people Israel [orientation to one’s station in life produces humility, an essential quality for leadership].”

v. 9 - “And I have been with you wherever you have gone and have cut off all your enemies from before you [**wall of fire**]; and I will make you a great name, like the names of the great men who are on the earth.



2 Samuel 7:10 - “I will also appoint a place for My people Israel [fulfillment of the Palestinian covenant] and will plant them [**client nation status**], that they may live in their own place and not be disturbed again [**no more fifth cycles of discipline**], nor will the wicked afflict them any more as formerly [**no further harassments from the sons of Hagar**],

v. 11 - even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies [**the peace of Jerusalem (Psalm 122:6)**]. The Lord also declares to you that the Lord will make a house [**the Davidic dynasty**] for you.

v. 12 - “When your days are complete [**David’s physical death**] and you lie down with your fathers [**Paradise compartment of Hades**], I will raise up your descendant after you [**Jesus Christ**], who will come forth from you [**tribe of Judah, dynasty of David: legal line of Joseph from Solomon, bloodline of Mary from Nathan**], and I will establish his kingdom.

v. 13 - He [**Solomon**] shall build a house for My name [**Solomon’s Temple (1 Kings 5-8)**], and I will establish the throne [**the millennial reign of Jesus Christ**] of his kingdom forever [**the eternal life clause**].

v. 14 - “I will be a father to him and he [**Solomon**] will be a son to Me; when he commits iniquity, I will correct him with the rod of men [**divine discipline administered through the laws of divine establishment**],

v. 15 - by my lovingkindness shall not depart from him, as I took it away from Saul, whom I removed from before you [**even though David failed during his reign he continued as king of Israel; the Lord’s reign will be forever**].

v. 16 - “And your house [**dynasty**] and your kingdom [**Israel**] shall endure before Me forever [**eternal life clause**]; your throne shall be established forever [**the rulership of the Davidic line through Christ is eternal**].”

v. 17 - In accordance with all these words and all this vision, so Nathan [**the prophet**] spoke to David [**the Davidic covenant**].

36. This promises further narrows the Messianic line. Not only will the Savior be a Jew from the tribe of Judah but He will descend from the dynasty of David.