



## Analysis of How Bodily Organs Illustrate Emotions & Thoughts: Kidney Diseases Illustrate Reversionism in the Soul Pictured by Heart Failure, Rev 2:23b

7. More technically, the word *nephros* and its Hebrew equivalent, *kilyah*, include the fat pads which protect both the kidneys and adrenal glands.
8. These fat-laden tissues are called retroperitoneal \re-tri-per-a-ta-ni-al\ and are especially plentiful behind and to the outer side of each kidney.
9. They make up what are called the adipose \a-da-pi-s\ renal capsule, or more simply put, the “fat pads.”
10. Within this fatty tissue is a fibrous sheet, the renal fascia \ri-nal fi-shi-a\, that encloses each kidney and its corresponding adrenal gland.
11. The adrenal glands secrete many hormones one of which is adrenaline, or epinephrine, the emotional hormone of fright, flight, or fight.
12. Secretion of adrenaline causes four things to occur in the human body. It increases (1) the pulse rate, (2) cardiac blood output, (3) blood supply to the muscles, and (4) glucose.
13. Since the Greek and Hebrew words, translated “kidneys,” also include the fat pads and adrenal glands, we come to realize that it is used to convey the individual’s emotional response to outside adversity.
14. How we deal with outside adversity is reflected by our emotions, either positively or negatively.
15. If the individual is negative to doctrine then his emotional impulse is to react to the adversity.
16. If he is involved in the arrogance complex of sins then his reaction will reflect preoccupation with self and his problem-solving devices will involve human good.
17. If he is involved in the hatred complex of sins then his reaction will reflect antagonism toward truth and his problem-solving devices will involve evil.
18. The results of extreme uncontrolled emotionalism can be illustrated by a physiological condition called pheochromocytoma \fi-a-kri-ma-sa-ti-ma\: a tumor caused by the production of adrenaline without brain control.
19. This condition causes several side effects including anxiety, worry, nausea, and heart palpitations which destroy one’s health.
20. In essence, the cosmic believer emotes himself to death. Rather than responding to doctrine in the soul, he reacts to outside adversities which in turn create stress in the soul.
21. In extreme cases the above maladies can literally lead to death—the sin unto death.
22. Used properly, emotion responds to thought in the soul. When there is no thought it can only incite a reaction.



23. Emotion left to its own devices cannot initiate thought or even replace thought. When it is asked to do so it can only produce sins from the emotional complex.
24. Arrogance under the motivation of self-centeredness is reflected in emotional sins such as fear, anxiety, expediency, or duplicity.
25. Hatred under the motivation of antagonism is reflected by emotional sins such as anger, revenge motivation, violence, or criminal activity.
26. An illustration of the sin unto death may be drawn from the renal analogy of our passage and that has to do with hydronephrosis \h-dr-n-phr' sis\.
27. Hydronephrosis is a compound formed by the Greek words for water and kidney: ὕδωρ, **hudōr** and νεφρός, **nephros** plus the suffix **-osis** which refers to an abnormal condition.
28. Taken together it literally speaks of an obstruction where water is backed up into the kidneys. In medical terms it describes an enlarged “condition of the ureter caused by obstruction of the outflow of urine” (*Oxford English Dictionary*).
29. Hydronephrosis is defined as a “urinary tract obstruction” by:

**Encyclopaedia Britannica: Micropaedia, 15th ed., s.v.:**

**Urinary tract obstruction.** The urinary tract is made up essentially of the kidneys, two organs that produce and secrete urine; the ureters, two small ducts that carry urine away from the kidneys; and the urethra, a slightly larger duct that allows urine to be eliminated from the body.

The major concern in a blockage or obstruction is the backup of fluids into the kidney, known as hydronephrosis. The functioning tissue of the kidneys can be totally destroyed: thickening of the walls of the pelvis and calices causes pressure on the renal arteries that interferes with blood flow to the kidneys. This speeds up kidney tissue degeneration. Infections commonly complicate the already deteriorating condition. Kidney tubules and structures that produce urine become replaced by fibrous scar tissue. Urine constituents become absorbed by the renal veins, tubes, and lymphatic channels. The end result is renal failure and poisoning of the body by urine constituents, a condition known as uremia.

30. In order for us to understand how all of this illustrates the sin unto death, we need to advance in our passage two more words. We start with the adjunctive conjunction **καί, kai**: “and,” followed by the accusative plural of the noun **καρδία, kardia**: “heart,” or “stream of consciousness.”
31. Just as the kidneys are not intended to be taken literally, neither is the heart.
32. The “kidneys” illustrate the need for elimination of sin from the soul through rebound and proper emotional response to doctrine in the soul.
33. The “heart” conveys the image of truth entering the soul and then being circulated by the Holy Spirit throughout its stream of consciousness or the *kardia*.
34. As circulation of blood keeps the human body physically alive, so also the circulation of doctrine keeps the soul spiritually alive.
35. These points can be amplified and illustrated by taking a look at the heart as a muscle and as a compartment of the mentality of the soul:



The heart is a muscle which circulates blood throughout the body. It has two chambers called the left and right ventricles. The latter pumps blood through the pulmonary artery to the lungs where CO<sub>2</sub> is discharged to be replaced by fresh oxygen. This blood is then returned to the heart where it is then pumped through the aorta to the body.

This illustrates the principle that the human soul has a build up of “CO<sub>2</sub>”: the curriculum of the Satanic Academy which we all possess to some degree. The fresh oxygen which replaces it is Bible doctrine which is then circulated throughout the *kardia*'s stream of consciousness providing spiritual growth to the individual.

If blood flow is cut off from the brain for more than a few seconds the person will lose consciousness. If the supply is lost for more than about fifteen seconds the body goes into convulsions. Permanent brain damage occurs if blood flow is lost for more than nine minutes. The heart is thus vital to the maintenance of quality of life, as well as life itself. Likewise doctrine is vital to the spiritual health of the believer. If truth is cut off from the heart, damage occurs to the spiritual life of the individual. If it is cut off long enough, operational death eventually leads to terminal discipline—the sin unto death.

On the other hand just as exercise requires more oxygen, positive volition inculcates more doctrine, thus a greater demand is placed on the *kardia* to circulate the information throughout the stream of consciousness.

Just as the physical heart circulates blood throughout the body maintaining biological life, so also the *kardia* circulates doctrine throughout the stream of consciousness maintaining spiritual life.

36. The results of this ongoing inventory determine how the Lord controls history. If the doctrinal content and emotional stability of all believers do not indicate a level of spiritual growth and application that can maintain prosperity then there is an historical downtrend in the client nation.
37. If the results of the inventory do indicate these things then there is an historical uptrend in the client nation.
38. The Lord's comments in Revelation 2:23 indicate that this inventory continues from one dispensation to the next.
39. For example, we know that in the dispensation of the Gentiles the presence of at least ten righteous persons in the city of Sodom would have prevented the conflagration of the entire Pentapolis. (Genesis 18:32)
40. In the dispensation of Israel we find the principle stated in a number of passages recently observed, e.g., 1 Chronicles 28:9; Psalm 7:9; 139:23; and Jeremiah 17:10 which is quoted by the Lord in:

**Revelation 2:23b - ... I am He Who inventories the emotions and stream of consciousness ...**