Happiness Pursues Marriages Based on Doctrine; Loss of Chivalry Led to Loss of Virtues, a Shortage of Gentlemen, & Multicultural Chaos & Compromise

| 48. | Domestic tranquility is maintained when both parties in the union understand the system. The man is never liberated from his obligation to provide and protect. The woman is never liberated from her position of submission to her husband's authority. |
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| 49. | The husband's duty is to determine what his wife needs to be happy. This involves first of all confident and competent spiritual leadership accompanied by sufficient provisions for life and limb. |
| 50. | When two believers who are positive, unite in matrimony and subscribe to the divine system designed to preserve this corporate relationship, happiness will pursue them. |
| 51. | The loss of chivalry, and as a result the honor and integrity that defines a true gentleman, is the result of a women's movement that has transformed men to a feminized state and infused women with responsibilities divinely assigned to the man. |
| 52. | Virtues that are gravely lacking in American society are the honor and integrity that define a gentlemen and a lady. These virtues are amplified when they are infused with doctrine. |
| 53. | Multiculturalism does damage to principles of virtue since it demands adaptation to lifestyles, mores, and morals diverse from one's own. |
| 54. | Honor and integrity are based on inflexible principles that may tolerate other cultures but by definition cannot assimilate them. |
| 55. | "Assimilate" (from the Latin <i>assimulare</i> , to make similar, to simulate), means to absorb into a system; to make similar; to absorb into the culture of a population. |
| 56. | The ultimate goal of Progressivism is to transform the world away from a collection of competing cultures into one global culture by means of diversity. |
| 57. | Diversity today will over time amalgamate into one central culture which will be manipulated in its progress by the movers and shakers within the academic, journalistic, and political communities. |
| 58 <i>a</i> . | To accomplish this there must be the removal of religious beliefs from the equation. |