Social Arrogance; the Spiritual Aristocrats; Glossary of the Privileged Class: Privileged, Privilege, Prerogative, Advantage

- 18. Extreme arrogance exists in today's world between the haves and the have-nots. Each cops an attitude toward the other. The haves project and elitist state of mind toward the less privileged while the have-nots cast an envious attitude toward the well-to-do.
- 19. The reality of the matter is that there is neither bourgeoisie nor proletariat in the family of God. Every believer is a member of his heavenly family which possesses privileges, opportunities, assets, and responsibilities which stagger the imagination.
- 20. A believer that continues to think of himself as a common person deprives himself of the experience of exploiting the advantages imputed to him at salvation by the grace of God.
- This is a tragic case of missed opportunity since all who believe in Christ are royal aristocrats, elite nobility, and are among the privileged class.
- 22. It must me recognized that there are those among us who choose to reject Christ and remain among the lower class: riffraff, hoi polloi, and canaille.
- Consequently it becomes necessary to develop a glossary of terms that defines those who are among the privileged and nonpriviliged classes.
- 24. The definitions of these English words are intended as a teaching aid that distinguishes the differences between those who have believed in Christ and those who have not.

## **Glossary of the Privileged Class:**

- 1. The definitions that follow are culled from several dictionaries. In order to give attribution for each the following abbreviations will be employed:
  - 1. **AD/EL**: American Dictionary of the English Language.
  - 2. **AHD/EL**: The American Heritage Dictionary of the English Language.
  - 3. **MWCD-11**: *Merriam-Webster's Collegiate Dictionary*, 11th ed.
  - 4. **NOAD**: *The New Oxford American Dictionary*.
  - 5. **OED**: Oxford English Dictionary.
  - 6. **WNCD-2**: *Webster's New Collegiate Dictionary*, 2d ed.
  - 7. **WNNCD**: Webster's Ninth New Collegiate Dictionary.
  - 8. **WNTCD-2**: *Webster's New Twentieth Century Dictionary*, 2d ed.
- 2. The words we are about to define are presented in order to characterize through vocabulary the persona and assets of those who by birth inherit certain advantages.
- 3. In this context we are interested in defining these things as they relate to the believer's spiritual birth into the royal family of God.
- 4. As we move through these words and their definitions we will illustrate their application to spiritual aristocracy by quoting pertinent verses of Scripture.
  - 1. **Privileged:** Not subject to the usual rules or penalties because of some special circumstance [MWCD-11]. Having special rights (e.g., prayer), advantages (e.g., biblical problem-solving devices) or immunities (e.g., the second death, the lake of fire) [NOAD].

**Romans 8:1 -** Therefore there is now <u>no condemnation</u> for those who are  $\underline{in}$  Christ Jesus.

- 2. **Privilege:** A right, immunity, benefit, or advantage granted to some person, group of persons, or class, not enjoyed by others **[WNTCD-2]**.
  - **John 1:12 -** As many as received Him, to them He gave the <u>right</u> to become <u>children of God</u>, even to those who believe in His name,
  - **v. 13 -** who were born not of blood [ natural descent ], nor of the will of the flesh [ human good ], nor of the will of man [ human planning ], but of God.
    - NOTE: The word "right" is the accusative singular direct object of the noun **ἐξουσία**, **exousia**: freedom of choice, right to act, ability to do something.
- 3. **Prerogative**: The right to exercise power or privilege to the exclusion of others **[WNCD-2]**. The discretionary power inhering in *royalty* **[WNNCD]**.
  - **Hebrews 4:16** -Let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.
- 4. <u>Advantage</u>: Any condition, circumstance, opportunity, or means particularly favorable to success, or to any desired end. That which is gained from superiority of state or position [WNCD-2].