Alex Lubrano: "Amazing Grace" & "Steam Train to Mallaig"; Lindsey Lubrano: Scottish Lilt; Glossary of Aristocracy: Genteel, Decorous, Decorum, Elite; Synopsis

Special music and dance: Alex Lubrano, Pipe and Drum Band, and Lindsey Lubrano, Highland Dance Program, of the St. Thomas Episcopal School, Houston, Texas.

Alex Lubrano, bagpipes: "Amazing Grace" (John Newton)

Alex Lubrano, bagpipes: "Steam Train to Mallaig" (Mary-Ann MacKinnon)

Lindsey Lubrano, Highland Dance: "Scottish Lilt." Accompanied by:

Alex Lubrano, bagpipes: "Battle of the Somme" (Traditional)

- 11. <u>Genteel</u>: *Gens*: clan, stock, people, tribe, nation. In the altered sense: offspring, descendant. "*Gentilitas*: the relationship between the members of a *gens*" [*Cassell's Latin and English Dictionary* (CLED)]. Latin: *gentilis*, from *gens*, race, family and with the sense of noble or at least respectable birth. Polite; well bred; easy and graceful in manners or behavior; having the manners of well bred people. Decorous; refined; free from anything low or vulgar [AD/EL].
- 12. <u>Decorous</u>: Decent; suitable to the time, place and occasion; proper; befitting; as *decorous* speech, behavior, or dress [AD/EL]. Marked by propriety and good taste [MWCD-11].
- 13. <u>Decorum</u>: Propriety of speech or behavior; suitableness of speech and behavior, to one's own character, and to the characters present, or to the place and occasion; decency; opposed to rudeness, licentiousness [AD/EL].
- 14. <u>Elite</u>: From Latin: *eligere*, to pick out, choose, select [CLED]. A group of people considered to be the best in a particular category, especially because of their power, talent, or wealth [NOAD]. Latin: *electus*, past participle of *eligere*: to elect, from *e* "out" plus *legere*: to choose. The choice or select part; especially a group or body considered or treated as socially superior (See ELECT.) <u>Elect</u>: Chosen; select. *Theological*: chosen by divine election; set apart to eternal life. One who is elect; hence, *the elect*, the body of those set apart as elect or select [WNCD-2].

Synopsis:

- 1. From these definitions we have observed many examples of what the disposition of the Christian ought to be. The world has its definitions of how those who are privileged think and present themselves to society. We have seen how so many describe categories of character that help us to understand the kind of person God desires us to be.
- 2. In so doing we were able to define the personality traits of the spiritual aristocrat.
- 3. The purpose of this exercise is to drive home the point that you are superior to every person on this earth who is not a believer in Jesus Christ. Progressives will immediately denounce this conclusion under principles of political correctness.
- 4. However, the character of the Progressive has already been found wanting by the Word of God. In order to justify his position he denounces God and condemns His Word. But, hoi polloi, in their self-imposed ignorance, really have no other option but to deny truth.

- 5. Progressive ideology simply cannot stand up under the scrutiny of divine analysis and thus its denials become its condemnation.
- Christians, by means of the assets imputed at the moment of salvation become immediately 6. superior to those who have not yet believed in Christ. They are positionally superior to those who have heard the Gospel but reject its message.