

Light's Conversion into Color Illustrates GAP; Light Refers to Doctrine & Its Application in 2 Cor 4:6; Psm 119:105; 1 Pet 2:9; Matt 5:14-16; Eph 5:6-14

- 12) Light is necessary for life on this earth and this is why we find so many pagan religions, both ancient and current, that worship the sun.
- 13) John tells us that God is Light but to understand God we must learn who and what He is. Such knowledge is acquired by processing information about Him, retaining it in the soul, and saving it in the neural pathways of the brain which is the hard disk for the soul's memory center.
- 14) The illustration is found in the way the human brain processes light. Without the eye, no creature would be aware of light, let alone the frequencies that make it up or the colors these frequencies represent.
- 15) Light is perceived only by a receptor, namely, the human eye. Color is perceived only by the ability of the receptor to process the incoming frequencies and transmit them to the visual cortex.
- 16) Likewise knowledge about God must be perceived by the ear gate and the knowledge communicated must be processed by the Holy Spirit in the believer's human spirit. Then, once academic understanding is gained, it is transmitted to the soul's nous.
- 17) It is in the nous that volition is challenged to accept the information and thus free will becomes the receptor. Positive volition is illustrated by the physical eye.
- 18) If positive, then the information about God is transmitted by the Holy Spirit over to the *kardia* illustrated by the neurons which carry color data to the visual cortex.
- 19) The *kardia* is illustrated by the visual cortex since it contains an accurate representation of the data transmitted by the Holy Spirit and we are said to "see the light."
- 20) These phenomena are found as illustrations in Scripture:

**2 Corinthians 4:6 -** For God, who said, "Light shall shine out of darkness" [ **Genesis 1:3** ], is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

**Psalms 119:105 -** Your Word is a lamp to my feet and a light to my path.

**1 Peter 2:9 -** You are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellence of Him who has called you out of darkness into His marvelous light.

**Matthew 5:14 -** "You are the light of the world. A city set on a hill cannot be hidden;

**v. 15 -** nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.

**v. 16 -** "Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven."

**Ephesians 5:6 -** Let no one entice you with the lure of empty words [ **doctrines of demons** ] for because of these things [ **their deceptions** ] the wrath of God [ **the Great White Throne Judgment** ] is coming upon the sons of apathy [ **toward the Gospel** ].

NOTE: Because of apathy, many reject the Gospel and as a result they give mental assent to doctrines of demons.

**v. 7 -** Therefore do not become partners [ συμμέτοχος, *summetochos*: synonym of κοινωνία, *koinōnia*: fellowship ] with them;

NOTE: If there is a disagreement over essential doctrines, especially one that is foundational to the proper function of the spiritual life, then the positive believer is prohibited from having fellowship with the heretic.

**v. 8 -** for you were formerly darkness [ **status quo of unbelief: human viewpoint** ] but now light in the Lord [ **status quo believer with divine viewpoint** ] keep on walking in wheel-tracks of righteousness as children of light [ **those who feed off the Word** ],

**v. 9 -** (for the production of the light consists of intrinsic good [ **divine viewpoint** ], righteousness [ **the virtue of divine standards** ], and truth [ **doctrinal orientation** ]),

**v. 10 -** putting to the test [ **experiential application of resident doctrine as in an assayer's analysis of a substance's worth** ] that which is well-pleasing to the Lord.

**v. 11 -** Stop being involved in the fruitless works of darkness, but rather expose them;

**v. 12 -** because it is, has been, and continues to be a disgrace to condone the things done secretly by them.

**v. 13 -** But all things [ **the wheel-tracks of reversionism** ] become visible [ **are made known** ] by the agency of light [ **Bible doctrine** ], for those things that are visible are made visible by the light [ **the light of Bible doctrine exposes the true "color" of what is made visible, whether righteous or wicked** ].

**v. 14 -** Therefore, for this reason, Isaiah says [ **Isaiah 26:19; 60:1** ], "Wake up [ **from the darkness of reversionism** ], you sleeper [ **reversionist** ], from among the dead [ **separate from those who are in operational death** ], and Christ will shine on you [ **blessings associated with the spiritual advance** ].

- 21) Those who walk in darkness are often obvious by their flagrant and blatant sinfulness, but there are those who let it be known that they walk in darkness by the expression of their human-viewpoint-based opinions.
- 22) Among the most dangerous aspects of the sinful nature are the viewpoints that originate from its area of strength, i.e., human good.