

Review: Honor Code Principle #12; Deliverance #2: Sexual Perversion: Passions of Dishonor against the Natural Order, Rom 1:26; Irresponsibility of Progressives

56. Rejection of God's love is expressed in two ways: (1) negative volition to His grace offer of peace through the gospel and (2) to spiritual prosperity through spiritual growth. On each occasion He is just in permitting such individuals to be deceived by doctrines of demons. Each subscribes to the "individualized patterns" of whatever cosmic lifestyle their sinful natures lead them to pursue.
57. A cosmic lifestyle is made possible by the removal of the existence of God from the mentality of children through "wonder miracles of the lie" such as Big Bang cosmology and macroevolution.
58. This is how people get to the point where they worship the creature – Lucifer and those things his deceptions promote – rather than the Creator.
- Romans 1:25** - For they exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, Who is blessed forever. Amen.
59. This first deliverance is mental assent to cosmic thinking which leads to reversionism. Verses 26-27 take up the resultant second deliverance into sexual perversion.
- Romans 1:26** - Because of this [the exchange of truth for the lie], God delivered them over [παραδίδομι, *paradidōmi*] to passions of dishonor [sexual perversions]; for their females exchanged the normal function of sex for that which is against the natural order [παρὰ φύσιν, *para phusis*].
1. This "individualized pattern" that has been facilitated is said to be a judgment in which God delivers these females over to the desires of their own lust patterns.
 2. These lust patterns are referred to as "passions of dishonor": **πάθος ἀτιμία: *pathos atimia***. These passions are the biological impulses that are associated with the sinful nature's lust patterns whose desire and function are said to be dishonorable.
 3. This is the sexual perversion of lesbianism. This said to be **παρὰ φύσιν, *para phusis***: "against the natural order."
 4. The natural order includes a passion that is honorable, the legitimate sexual relationship that is designed for right man-right woman. When this natural order is distorted, natural passions become passions of dishonor.
 5. It is fascinating to observe the decline of our society. Grown people – adult men and women, who are supposed to be able to think and act responsibly – have accepted as "normal" deviant behavior patterns that history has demonstrated to be dishonorable and which history has documented to be disastrous to every society in which they have been approved and practiced.
 6. This dishonorable behavior requires a dishonorable reference to those who practice it. The word "women" which is found in all the major English versions is the feminine plural of the Greek noun **θήλυς, *thēlus***, and is best translated "females."
 7. There is no question what gender is being referenced but there is also no effort to attach any honor to those so identified. If Paul were speaking of these people generically he would have referred to them as **γυνή, *gunē***: women.

8. And if he had intended to assign a title of respect he would have called them **κυρία, kuria**: ladies, the feminine form of *kurios*, which is translated “lord,” a title for men.
9. There is nothing honorable about sexual relations between two women. It is contrary to the divine order of things. Any society that allows, approves, and permits this type of behavior suffers the consequences it produces.
10. Women are to behave as ladies. They represent the gender that is designed by God to first of all bring the Messiah’s true humanity into history, and secondly, to produce offspring for the succeeding generation who inherit the challenge of choosing which side of the Invisible War they will join.