

The Attackers: The Two Academies: Definition of Didactics; The Divine Academy of Grace Didactics & the Satanic Academy of Cosmic Didactics; the School of Arrogance in the Satanic Academy: Legalism

18. Regardless, the strategic victory in the appeal trial was accomplished on the cross. The power of the sinful nature is broken at salvation.
19. The reason the believer is left in this life after salvation is to overcome human good and evil by means of the spiritual advance. Victory can only be won by the inculcation, retention, and application of Bible doctrine in the life of the mature believer.
20. In the appeal trial, the positive believer gives testimony on behalf of the Prosecution when he utilizes his inventory of doctrinal ideas to manage the exigencies he faces in the Invisible War.
21. On the other hand, the unbeliever and the carnal believer become witnesses for the defense when they testify by means of human viewpoint, human good, and evil.
22. There are two academies in which every member of the human race may enroll. His own free will determines which but he must and will enroll in one or the other.

VIII. The Two Academies.

1. The English word *didactics* means “systematic instruction”;¹ “the science or art of teaching.”² It is derived from a Greek word group, the vocabulary form being: **διδάσκω (*didáskō*)**: “to teach, instruct by word of mouth; to tutor, direct, advise, put in mind; to admonish or to set the mind right; to influence the understanding of the person who is taught.”³
2. A detailed definition of the word emphasizes the intensity of instruction that is communicated in each of the two academies:

διδάσκω. The word calls attention to two aspects, being applied on the one side to the insight of the one who is to be instructed and on the other to the knowledge presupposed in the teacher. In relation to the second aspect ... the teacher forms a bridge to the knowledge and ability of the pupil. The aim is the highest possible development of the talents of the pupil, but always in such a way that the personal aspect is both maintained and indeed strengthened.⁴

3. As far as one’s spiritual life is concerned, the human mind can be instructed in either of two systems of didactics:
 - (1) that in which the Holy Spirit is the teacher and the believer is the cadet, or
 - (2) that in which satanically sponsored instructors do the teaching and the unbeliever or carnal believer is the cadet.

¹ *Merriam-Webster’s Collegiate Dictionary*, 11th ed., s.v.: “didactics.”

² *Oxford English Dictionary*, s.v.: “didactics.”

³ Spiros Zodhiates, “διδάσκω,” in *The Complete Word Study Dictionary: New Testament*, rev. ed. (Chattanooga, TN: AMG Publishers, 1993), 450–51.

⁴ Karl Heinrich Rengstorff, “διδάσκω,” in *Theological Dictionary of the New Testament*, ed. Gerhard Kittel, trans. and ed. Geoffrey W. Bromiley (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1964), 2:135.

4. The former (#1) is the Divine Academy of Grace Didactics. The Holy Spirit, Who is prepared to teach us all things according to John 14:26, is the Instructor. His textbook is the Bible and the curriculum is the eleven categories of systematic theology.
5. The cadets to whom He is willing to communicate this divine viewpoint are believers who are filled with His power and thus capable of assimilating the infinite thoughts of God. Serious students become qualified to execute the sophisticated spiritual life as good soldiers for Christ.
6. The latter system (#2) is available to those who enroll and matriculate in the Satanic Academy of Cosmic Didactics. False teachers make up the faculty. The textbooks include any source that will lend credence to the subject matter at hand including the Bible. The curriculum includes the doctrines of demons, various categories of cosmic thought, and exercises motivated by either arrogance or antagonism.
7. In the School of Arrogance the Satanic Academy teaches several courses in Satanology that have to do with one's relationship toward self and others:
 - (1) **Legalism:** This involves emphasis on human achievement. It ignores the requirement of the filling of the Holy Spirit and emphasizes making the world a better place. This includes observance of taboos that are designed by Satan to help restrain the activities of the sinful nature while promoting his global agenda of world peace and brotherhood.

The process includes the notion of spirituality by works by which one demonstrates his advance in the cosmic system.