The Attackers: The Doctrine of the Public Lie: The Pattern: Mental Attitude Sins; Ezra's Alphabetical Acrostic Psalm 119: Strophes & Distichs; Arrogant People Forge Lies, v. 69; Historical Downtrends: Overwhelming Debt: U.S. Debt cf. GDP; Anti-Semitism & the Culture of Victimhood; **Revenge Motivation of the Benighted, Isa 44:20** 

## II. The Pattern:

- 1 The public lie is developed by those who enroll in the School of Arrogance inside the Satanic Academy of Cosmic Didactics.
- 2. The curriculum presents courses in the study of Cosmic 1 Arrogance that includes the mental attitude sins of pride, jealousy, vindictiveness, bitterness, anger, implacability, self-pity, and fear.
- 3. The result of the public lie is to destroy the reputation of a person, group, organization, or belief. Examples are found in every walk of life and are easily exposed during political campaigns, in office politics, and in organizations including churches.
- 4. The intent of the lie is expressed by the writer of the alphabetical acrostic Psalm 119 in its ninth strophe, fifth distich,<sup>1</sup> at verse 69:

## Psalm 119:69 - The arrogant have forged a lie against me; With all my heart [ לב (*lev*) + לכ (*kol*): whole heart<sup>2</sup> ] I will observe your precepts.

- 5. This Psalm was written by Ezra following the Babylonian Captivity. He was revered as the first scribe in restored Israel. His father's experiences during the seventy years of slavery were recorded by him in the twentytwo strophes that comprise the Psalm, each distich of each strophe beginning sequentially with the letters of the Hebrew alphabet. Ezra composed the 119th Psalm from his fathers' notes under divine inspiration. Its theme is praise for the Word of God.
- 6. In 119:68, Ezra addresses the problem of the public lie communicated by soldiers in the Chaldean army who accused him falsely. The Psalm's overall subject is a chronicle of Ezra's father's experiences during the trip from Jerusalem to Babylon.
- 7. One of the most effective and long-running public lies is that of anti-Semitism and unfortunately the leadership of our client nation is tragically drifting in that direction.
- 8. When a client nation enters into a historical downtrend, then it will accommodate ideas that it would previously have rejected out of hand.
- 9. Weakened by sixteen-trillion dollars<sup>3</sup> of debt, we no longer have either the luxury or the desire to stand against the enemies of Israel in particular or Jews in general.

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<sup>&</sup>lt;sup>1</sup> "Strophe: ... all poems in the Hebrew Scriptures are naturally divisible into strophes (stanzas) of similar, if not equal, length. Thus Psalm 119 is arranged in strophes named after the letters of the Hebrew alphabet, each one containing eight Scripture verses [distichs: 2 rows], or sixteen metrical verses or stichs, most of the stichs having three meters or rhythmical feet" (T. Witton Davies, "Poetry, Hebrew," in The International Standard Bible Encyclopaedia, gen. ed. James Orr [Grand Rapids: Wm. B. Eerdmans Publishing Co., 1956], 4:2413). In the Old Testament, the phrase "כֹל לָב" (whole heart) refers to the entire soul with emphasis on the seven compartments of the kardia's (lev's) stream of consciousness.

<sup>&</sup>lt;sup>3</sup> National Debt: <\$15,711,000,000,000.00>. Gross Domestic Product: \$15,152,000,000,000.00. Federal Tax Revenue: \$2,246,000,000,000.00. U.S. Federal Spending: <\$3,575,000,000,000.00>. U.S. Total Debt: <\$57,464,000,000,000.00>. Source: <u>www.usdebtclock.org</u> (accessed May 10, 2012, 5:50 P.M.). XVII

- 10. A retrospective and an update on historical anti-Semitism and how it has been historically fomented by the public lie is the subject of an April column by Jeff Jacoby of the *Boston Globe*.<sup>4</sup>
- 11. This form of arrogance is often prompted by revenge motivation and a lust to control others.
- 12. Whether toward an individual or a group of people, those that are vindictive and implacable are easy targets for propaganda.
- 13. They are easily manipulated into hating those they think are "oppressing" them. Presently, the rhetorical veil expresses its messages toward "the 1%," "Big Oil," "private property," "private farms," "free enterprise," "corporations," "coal mines," "nuclear power," "the Constitution," "Christianity," "Christians," " the Bible," "Jesus," "free speech," "free exercise," "marriage," "parental rights," "national sovereignty," and "common decency." Oh, yes! And "the Jews."
- 14. The use of the public lie is documented in Scripture which provides the believer with the necessary warnings to be alert to the application of the idea in his lifetime.

**Isaiah 44:20** - He feeds on ashes; a deceived heart has turned him aside. And he cannot deliver himself, nor say, "Is there not a lie in my right hand?"

- 15. The phrase "feeds on ashes" makes reference to the practice of sacrificial fires in the idolatrous worship of the reversionistic Jews. Once the fires die down all that's left is ashes and dependence on blessing is placed in something that is now useless.
- 16. The implication is that to place one's faith in anything less than Jehovah Elohim is to place one's faith in nothing whatsoever.
- 17. The person who deviates from truth has turned away from doctrine and has bought the lie and he will not be able to recover from his error unless he returns to an intensive study of the Word.

<sup>&</sup>lt;sup>4</sup> <u>http://www.jeffjacoby.com/11559/victims-who-persecute</u>