

The Attackers: Sharia Works Its Way into American Law Schools; Failure of Pastors and Parishioners Means No Counterbalance to Progressive Error; Believers' Consciences Must Advance beyond Basic Morality to Spiritual Integrity

34. Steyn's article documents the Progressive conscience that erroneously believes human good, e.g., multiculturalism, is the way to bridge cultural divides, but its application grants legitimacy to sharia law which will in time enslave the West.
35. When a society wittingly agrees to put itself in a precarious position politically and legally without the wisdom to discern obvious future impact on its freedoms, then it may be concluded that the collective conscience of its citizens are functioning under blind arrogance.
36. Recovery from such requires historical impact from those whose consciences are in accordance with biblical truth.
37. The general absence of biblical wisdom among those who consider themselves Christians means that there is no counterbalance to the erroneous positions presented by the Progressive mind-set.
38. Catholic and Protestant factions of Christendom misunderstand the difference between morality and spirituality.
39. God expects everyone to develop a conscience that subscribes to standards of morality, believer and unbeliever alike.
40. PRINCIPLE: Anything the unbeliever can do is not the Christian way of life. Let's take as an example the establishment code in the Ten Commandments.
41. In every generation there are unbelievers who honor their parents, refrain from murder, avoid sexual sins, choose not to steal, tell the truth in court, and do not lust for their neighbors' possessions.

42. Believers are expected to be moral, but such behavior is expected of everyone. Believers are to advance beyond basic morality to spiritual integrity.
43. Spiritual integrity is an inner power that enables the believer to follow the precepts of the protocol plan of God: **A rigid, long-established code, prescribing complete deference to superior rank and authority, followed by strict adherence to due order of precedence, coupled with precisely correct procedure.**
44. The Bible provides the believer with a complete inventory of principles and guidelines for adherence with the divine decision-making process.
45. The Greek words for doctrine are the nouns **διδασκαλία (didaskalia)**, used 30 times in the New Testament manuscripts, and **διδασχῆ (didachē)**, used 21 times.
46. These words refer to the act of teaching or to the content of what is taught.
47. The name of this church includes the word “doctrine” yet it is off-putting to those who are not familiar with its biblical meaning.
48. Mainline Protestant churches are afraid of teaching doctrine because its instruction clearly reveals divine policies.
49. As a result, there is reluctance to inform those in the congregation who might be offended by concepts that are in opposition to their preconceived ideas of what constitutes Christian modus operandi.