

Vicarious Sacrifice: Impeccability: 2 Latin Phrases: *non posse peccare* & *posse non peccare*; Homo Sapiens after the Fall: *non posse non peccare*; in the Incarnation Jesus Successfully Completed the Experiment of the Prototype Divine Power System; Bequeathed It to the Church Age Believer as the Operational Divine Power System; Life inside the Bubble, Eph 1:18–19

1. Two Latin phrases reveal the function of His impeccability. First let's look at the word "impeccability." In Latin, the word *pecco* means, "to make a mistake, go wrong, err, or sin."¹
2. In English, when one wishes to negate a thought or action there are certain prefixes that are used to accomplish this:
*in- or il- or im- or ir- prefix: "not"—usually il- before l <illogical>, im- before b, m, or p <imbalance> <immoral> <impractical> [or impeccable], and in- before other sounds <inconclusive>.*²
3. Also in English, to indicate the ability to accomplish a task, the suffix -able is added to a word, "chiefly in adjectives derived from verbs," e.g. "impeccable."
4. Jesus Christ's ability to remain impeccable may be summarized by two Latin phrases.
5. In *Cassell's Latin Dictionary* there are two sections: (1) Latin to English and (2) English to Latin. In the latter section the word "sin" is translated *peccare*.
6. The phrase that addresses the Lord's impeccability in His undiminished deity is *non posse peccare* meaning it was "not possible to sin," or He was "not able to sin."
7. The Latin is translated thus: *non* = not, *posse* = possible, and *peccare* = to sin.
8. The phrase that addresses the Lord's impeccability in His true humanity is *posse non peccare* meaning for Him it is "possible not to sin," or "able not to sin."
9. After the fall of our original parents in Eden, the Latin phrase that describes their condition and that of all their progeny reads *non posse non peccare*: "not able not to sin."
10. In His true humanity, Jesus needed a unique system that would enable Him to maintain status-quo spirituality throughout His earthly mission.
11. That system began with selection at the virgin birth. He was imputed both soul life and a human spirit plus the indwelling and filling ministries of the Holy Spirit.
12. His body did not contain a sinful nature therefore there was no target to which Adam's sin could be imputed.
13. He was perfect and possessed all the attributes that would allow Him to maintain that status by the use of His free will.
14. Although tempted throughout His life, Jesus never used his volition to commit any form sin whether through a thought, a decision, or an action.

¹ *Cassell's Latin Dictionary*, s.v. "pecco."

² *Merriam-Webster's Collegiate Dictionary*, 11th ed., s.v. "in-."

15. This performance was accomplished inside the bubble, the prototype divine dynasphere.
16. Because the Lord possessed human free will, the prototype system must be viewed as an experiment. The proposition in the experiment posited that, if the Lord maintained the status of *posse non peccare* by using His volition to reject all external temptations, then the system would be sufficient to get Him to the cross impeccable.
17. If the system was successfully carried out, then it would be made available to believers in the Church Age. In that dispensation, believers would be placed inside the bubble at salvation.
18. But under the principle of *non posse non peccare*, the system would provide the option for grace recovery through confession alone to God alone.
19. As the believer grew in grace and developed a high inventory of divine thought, the use of the recovery procedure would be required less frequently although never retired from service.
20. The ability for fallen man to manage his sinful nature is part of the inheritance that comes to us at salvation: the filling ministry of the Holy Spirit.
21. The system that was proved effective and sufficient in maintaining our Lord's impeccability has been bequeathed by Him to us so that we might utilize it to grow in grace and "follow Him."
22. Its activation in Acts 2:4 inaugurated the Great Power Experiment of the Church Age. An experiment is "an operation carried out under controlled conditions in order to try out a new procedure."³
23. The encapsulated environment inside the bubble enables imperfect people to function in a perfect plan:

Ephesians 1:18 - I also pray that the eyes of your *kardia* [faith perception] may be enlightened [through renovation of the soul] so that you may know what is the confidence [hopes 2 & 3] of His calling [efficacious grace and election], what are the riches of the glory [of the new spiritual species] of His inheritance [escrow blessings when the protocol plan of God is executed] for the saints, **v. 19 -** and what is the surpassing greatness of His power [omnipotence of the Holy Spirit inside the bubble] to us who have believed for the working of His superior power [Spirit-filled production]."

52. The benefits associated with the Christian way of life are potential for each person who believes in Christ. They become reality when that individual maximizes the assets made available through grace.
53. The advance occurs inside the bubble where there is the filling of the Holy Spirit. His teaching ministry renovates the soul, expunging human viewpoint while inculcating divine viewpoint.

³ Ibid., s.v. "experiment."

54. Spiritual growth is a process that requires concentration on, interest in, and application of biblical viewpoint.