

6. The Babylonian system of amalgamation has been the trend of religions since the rebellion at Babel. The Catholic Church has always had an eye on global dominance while Islam's desire is a global caliphate.
7. The city of Babylon became a metonymy for Jewish and Gentile writers who employed the name Babylon to describe Rome. Even the Apostle John in Revelation 2:12-17 describes the city of Pergamum as "where Satan's throne is" and characterizing the culture of the town as, what shall we say ... Cosmopolitan. Licentious. Decadent. Concupiscent. Or a candidate for the metonymy, "Babylon."
8. The title of Babylon was inherited by Rome in the fourth century. It was a gradual transfer that began with the death of Attalus III, King of Pergamum, who bequeathed the city to Rome at his death (133 B.C.).
9. Peter refers to Rome as Babylon in:
1 Peter 5:13 - The ... in Babylon, chosen together with you, sends greetings, and so does my son, Mark.†
10. Here we are able to conclude that the code name Babylon was assigned to the idolatrous religious system practiced by the Roman emperors in the first century.
11. Then there were two Romes, political-religious Rome, called Babylon by Peter and the Christian Church in Rome.
12. Today, there are two Romes: The capital city of Italy and Vatican City, which was granted independence in February 1926.
13. In the Tribulation, political Babylon, nēe Rome, will destroy religious Rome/Babylon with advanced and super-sophisticated ordinance.

† Μάρκος (*Márkos*) refers to John Mark who ancient writers agree was Peter's amanuensis for the Gospel of Mark and who was in Rome when Peter wrote the Letter of First Peter.

14. This attack will completely destroy the religious headquarters and kill all humans associated with the organization in Rome.
15. As a symbol of world religion and thus the epicenter of idolatry, the compound is completely populated by demons or fallen angels assigned there under Lucifer's direction.
16. When headquarters are destroyed, all human operatives will be killed resulting in all the demons who indwelt them returning to the status of disembodied spirits.
17. In the postdiluvian civilization, all demons are disembodied spirits, and therefore limited to the following functions: **(1)** demon possession, which is the demon invasion of the human body and controlling it, and **(2)** demon influence, which is the infiltration of satanically devised false doctrines into the human thought process (1 Timothy 4:1-2).
18. The seraph observes the fact, that after the fall of religious Rome, its demolished remains become the "habitation of demons and the prison for every unclean spirit."
19. All these demons, who once indwelt the worker bees at Cosmic Viewpoint Central, are now restricted within the boundaries of the former religious enclave.
20. Disembodied, they are restricted to the geographic area of the former headquarters of ecumenical religion.
21. Very important principles are derived from this situation as they apply to the Angelic Conflict.
22. From Revelation 18:2, we are able to discern the constraints placed on demons by the plan of God.