

David's Heir: Cosmic Two: Degeneration: The Reversionism of King Manasseh: His Decline into Idolatry, Sexual Perversion and Drug Abuse: Hebrew: *Kashaph* & Greek *Pharmakeía*; God Disciplines Us Motivated by Unconditional Love & Executed through Divine Justice; Drug Use Indicates a Soul Led by Self-Gratification & Sustained by Self-Justification; a Dead Giveaway that the Person Is not Living the Copacetic Spiritual Life

8. When Hebrew scholars translated the Old Testament into the Greek Septuagint, *kashaph* was always represented by *pharmakeía*.
9. Second Chronicles 33 documents that Israel's King Manasseh was a drug addict.
10. Manasseh's KER reveals that he did evil in the sight of the Lord (2 Chronicles 33:2) and an analysis of his deranged mind's involvement in demonism is recorded in:

**2 Chronicles 33:3** - He rebuilt the high places [בָּמֹת (*bamah*): **predominantly places of idol worship**] which Hezekiah his father had broken down; he also erected altars [מִזְבְּחֵי (*mizbeach*): **a place for sacrifices**] for the Baals and made Asherim [אֲשֵׁרִים (*Asherah*): **Canaanite fertility goddess & consort of Baal**], and **worshiped all the hosts of heaven and served them.**

**v. 4** - He built altars in the house of the Lord of which the Lord had said, "My name shall be in Jerusalem forever."

**v. 5** - For he built altars for all the host of heaven in the two courts of the house of the Lord.

**2 Chronicles 33:6** - He made his sons pass through the fire [ **child sacrifice** ] in the valley of Ben-hinnom [ **the sons of Hinnom** ]; and he practiced witchcraft, used divination, practiced sorcery [ **Piel perfect of קָשַׁף (*kashaph*): intensive use of: LXX: φαρμακεία (*pharmakeía*) ] and dealt with mediums [ אֹרְבֵי ('ֹב): LXX: ἐγγαστρίμυθος (*engastrímuthos*: **to prophesy from the belly + vintriloquist, i.e., demon possession**)] and spiritists. He did much evil in the sight of the Lord, provoking Him to anger.**

11. Mankind has been experimenting for thousands of years with a variety of naturally occurring substances that impact the neurons of the brain: alcohol for the intoxication of a weary mind and opium to overcome worry and stress.
12. The relief of pain, both mental and physical, has been the age-old aim of mankind since the fall. For some there is another kind of pain – that of simply existing.
13. From the beginning, members of the human race have been trying to expand their vision, enhance their appreciation of the world, change their mood, alter their inner existence, or stupefy their awareness of reality with drugs.
14. The usual objective of drug use is to become emotionally divorced from reality. The objective is to chemically create a trouble-free, pain-free, problem-free, and responsibility-free existence where all is well with the world.
15. In such an environment, one assumes he can experience life as a completely happy state of affairs – everything and everyone being beautiful, friendly, and trustworthy.
14. These are the delusions of the pseudo Millennium that Lucifer has decreed he will create. For his subjects, drugs provide a false state of nirvana.<sup>1</sup>

<sup>1</sup> "The final beatitude that transcends suffering, karma, and samsara and is sought especially in Buddhism through the extinction of desire and individual consciousness. A place or state of oblivion to care, pain, or external reality" (Merriam-Webster's Collegiate Dictionary, 11th ed., s.v. "nirvana").

15. The absence of pain—physical or mental, the absence of responsibility, and a distorted awareness of one's environment results in a divorcement from reality.
16. The reality from which they seek escape is simply the hostile environment of the devil's world.
17. Drugs provide the escape, but the body's metabolism, through certain functions of the liver, blood stream, intestines, and kidneys, responds to these stimulants as foreign substances which must be eliminated from the system.
18. Fortunately, these organs eventually flush the drug from the system bringing the person back to reality.
19. Disappointed the euphoric state has been eliminated, there remains an insatiable desire to reacquire it.
20. Depression occurs because the illusions in a chemically induced dreamworld have proved fleeting returning him to the misery of his reversionistic, unhappy, cosmic reality.
21. The frantic search for happiness intensifies after each crash from a usually prolonged episode of drug use.
22. This quickly becomes an insatiable lust to return to the euphoric state.
23. This causes the addicted person to place priority one on finding the necessary drugs through any means necessary.
24. Since no one and nothing else matters, a person in such a condition has made drugs an idol to be worshipped.
25. The addicted has only one priority in life and that is the pseudo millennium that he can visit for short periods of time, but always followed by a return to the reality of the life he tried to escape.
26. Drugs lead to the removal of all restraint from the conscience as the lust patterns set up a dictatorship over the soul.
27. The sad result is a person living in locked-in negative volition toward doctrine (reversionism, stage 5).
28. The locked-in behavior patterns are facilitated so that self-gratification ignores all restraints while self-justification assumes no responsibility for any behaviors.
29. The use of drugs is one of the major contributors to leading a person into the throes of cosmic degeneracy.
30. And when a person's conscience is degenerate he has not use for traditional standards of behavior. This leads to the fourth category of Cosmic Two.