

**David's Heir: Summary of Evil: Review of Col 2:8: the Anointed Capture the Benighted; Summary Principles: Lucifer's Delaying Tactics Included Dismantling the Divine Institutions; Strategy: Utilize Sin to Coopt Unbelievers and Believers into Programs of Human Good; Tactics Include Controlling Curricula of Federal Schools**

41. The noun **κόσμος (kósmos)** identifies the origin of the Long March to be of the devil's world.
42. The reason for this failure is brought out by the last phrase of the verse which begins with the negative conjunction **οὐ (ou)**: "not."
43. The use of *ou* instead of *mē* as the negative conjunction here is significant. At the first of the verse the negative conjunction is *mē*: "Constantly be on your guard lest there not be anyone."
44. This conjunction is used to indicate a condition; some will not be on guard while some will. It's volitional.
45. On the other hand, *ou* expresses direct and full negation, independently and absolutely. If you allow external propaganda to delude you from the teachings of Christ you will assuredly not be led according to His standards.
46. The verse ends with the proposition **κατά (katá)** plus the proper noun **Χριστός (Christós)**: "and not according to the standard of Christ."
 

**Colossians 2:8 -** Constantly be on guard lest there not be anyone taking you prisoner through the agency of anthropocentric academic speculation, after the traditions of religion, after the philosophies of the devil's world and not according to the standard of Christ. (EXT)
47. This verse indicates that every believer is susceptible to the communication of satanic propaganda and that the only way to avoid being compromised by it is to have doctrine in the soul as one primary defense.
48. This verse amounts to a warning to every believer to not be coopted into evil because of ignorance of the Word of God.
49. Here are some summary principles regarding Cosmic Two's category of evil:
  1. Evil is the Luciferian system by which he endeavors to rule the world.
  2. Lucifer realizes he cannot control sin; he utilizes it so that he can then infiltrate the believer's soul with ideas of human good that he can enlarge into evil.
  3. The effort to organize fallen man into a perfect environment is so monumental that even Nietzsche's Übermensch<sup>1</sup> would be unable to bring it to fruition.
  4. If the task is impossible to accomplish, then why does Lucifer insist on prolonging the inevitable?
  5. He must realize that because of sin, his ability to lead the world's entire population to a status of nirvana is impossible to accomplish.
  6. If he cannot win the angelic conflict, then he can compound sin into evil, distract as many as possible from salvation, and thus buy time.

<sup>1</sup> "The ideal superior man of the future who could rise above conventional Christian morality to create and impose his own values originally described by Nietzsche in *Thus Spake Zarathustra*" (*The New Oxford American Dictionary*, s.v. "Übermensch").

7. If you knew your eternal destiny was the lake of fire, then wouldn't you do everything possible to delay your arrival?
8. The more believers he can retain in carnality, the more people he can confuse about the gospel and the more people he can propagandize into his nefarious plot.
9. All systems of divine order have to be torn down before he can even have a chance of bringing the human race into universal harmony.
10. Therefore, the first order of business in breaking down the old order is to carry out a Long March through institutions, more specifically, the divine institutions.
11. This is why historical trends are now enjoying historic successes manipulating the free will of children by means of a federal educational system and its nationalized curricula at every level.