

Cosmic 2: Hatred & Antagonism: Principles of Temptation; The Sin Nature: Its Ménage à Trois via Intrinsic & Extrinsic 5th Columns: Sin Gives Lucifer Power to Motivate Human Good & Evil: Judgment Seats: for Believers, 1 Cor 3:12-15; for Unbelievers, Rev. 20:11-15

8. Human good and evil emerge as the besmitten ideologue lusts for the ease of a stress-free society in which all worry and care are removed—a place of ideal perfection in laws, government, and social conditions.
9. The truth of natural law, functioning in the fallen environment of the devil's world, will not permit such a Luciferian ideal to be accomplished.
10. When reality trumps illusion then the believer retaliates with hatred and antagonism against the natural law and, if in power, becomes a tyrant and, if out of power, becomes a revolutionary.
11. Two dispositions develop: (1) self-gratification without restraint on the sinful nature, and (2) self-justification by taking no responsibility for one's decisions.
12. Such a person is being manipulated by the body's inside agent, the sinful nature. But the source of sin is not the sinful nature but individual volition.
13. We are all the products of our own decisions. All the sin nature can do is tempt us to sin. Once accomplished it then tempts us to become involved in human good and evil.
14. Human good is the superimposition of human viewpoint over divine viewpoint and evil is the title of Lucifer's plan for the human race.
15. Evil is to Lucifer's plan as grace is to God's plan.
16. There are nine gates in the hatred-antagonism complex:

The Gates of Cosmic 2:

The Sin Nature. The primary source of sin is the genetically formed sin nature, however all it can really do is solicit sin; individual free will must make the choice to submit to its temptations.

The sin nature is described by Paul in Romans 7 as the believer's first husband that is dead to him at salvation at which point the person is married to his second husband, Jesus Christ:

Romans 7:2 - The wife under the authority of her husband has been bound to her husband by law while he is living; but if the husband has died she has been released by the law from her first husband.

v. 3 - Consequently, therefore, if while her husband is living she has become intimately united with another man, she shall be classified as an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

v. 4 - Therefore, my fellow believers, you also were made to die with reference to the Law by the human body of Christ, with the result that you might belong to another, to the one who has been raised up from deaths, in order that we might bear fruit to God.

v. 5 - For while we were in the flesh [**marriage to the sinful nature as our first husband**], the sinful trends, which through the Law were operative in our members resulting in the production of fruit in association with spiritual death.

Romans 7:6 - But now we have been released from the Law [as a marriage counselor], through having died to that by which we were bound [the first marriage to the sin nature], that we might serve in a new marriage by the Spirit [to our second Husband, Jesus Christ] and not in the old marriage by the letter [the Mosaic Law].

Following salvation the believer's soul becomes the battleground of a conflict between the sin nature and the Holy Spirit. The first husband wants to regain authority over the believer's soul, lost at salvation when the first marriage was nullified by death and a new marriage was solemnized with Christ.

Two methods are utilized to accomplish this ménage à trois: (1) an external fifth column that seeks to gain control of the soul by means of demon influence: human viewpoint, human good, & evil from cosmic philosophies and ideologies, and (2) agent provocateurs from the lust pattern penetrate the soul giving the sinful nature control over thought, decision, and action.

It is to these two sources that the soul's volition is tempted to acquiesce. But volition is the soul's attribute that is designed to defend against these temptations. Through temptation, the sin nature constantly seeks to regain control of the soul. This means that the battleground of the Invisible War is in the soul, its artillery is wisdom, and the ordinance fired is doctrine.

Lucifer is able to co-opt the believer through sin for the intended purpose of involving him in human good and evil. These two products of negative volition were not judged on the cross. Christ died as a substitute for our sins, but human good and evil remain an issue in the Invisible War as a means of discrediting Lucifer's nefarious plan to "be like the Most High." God allows Lucifer's plan to run its tragic course to confirm its innate error.

The issue is not sin but whether or not the believer will orient and submit to the plan of God for the production of divine good or to the plan of Lucifer for the production of human good and evil.

This is why sin is not an issue at either the Evaluation Tribunal of Christ or the Great White Throne judgment. This is made clear in two passages that deal with final judgments:

(i) For believers:

1 Corinthians 3:12 - Now if any man builds on the foundation [Jesus Christ] with gold, silver, precious stones [building materials symbolic of divine good], wood, hay, straw [building materials symbolic of human good & evil],

v. 13 - each man's work [production] will become evident; for the day [evaluation tribunal of Christ] will show it because it is to be revealed with fire, and the fire itself will test the quality of each man's work [whether divine good or human good and & evil].

v. 14 - If any man's work which he has built on it remains, he will receive a reward [escrow blessings in eternity].

v. 15 - If any man's work is burned up, he will suffer loss [of reward]; but he himself will be saved [salvation cannot be lost but rewards can be], yet so as through fire.

(ii) For unbelievers:

Revelation 20:11 - Then I saw a great white throne and Him who sat upon it [Jesus Christ as Chief Justice of the Supreme Court of Heaven], from whose presence earth and heaven fled away [destruction of the universe], and no place was found for them [Hades and its compartments are located in the earth].

v. 12 - Then I saw [a vision] the dead [unbelievers], the great [those famous for their production of human good & evil] and the small [those not so famous], standing before the throne, and books were opened [evidence: Exhibit A, ledgers that chronicle their production of human good and evil]; and another book was opened [evidence: Exhibit B], which is the book of life [ledger that chronicles those who believed in Messiah/Christ during human history]; and the dead were judged from the things which were written in the books, according to their deeds [not for sin but for their production of human good & evil].

v. 13 - Then the sea gave up the dead which were in it [the Nephilim of Genesis 6; not human so not incarcerated in Torments; not angelic so not incarcerated in Tartarus or the Abyss]. Also death and Hades gave up the dead that were in them [unbelievers imprisoned in Torments]. They were judged each one according to their works [conviction based on Exhibit A].

v. 14 - Then death [those who died as unbelievers] even Hades [location of all who died in unbelief] were thrown [sentenced] into the lake of fire [place of everlasting incarceration]. This is the second death [as opposed to physical death].

v. 15 - And if anyone was not found registered in the book of life [conviction based on Exhibit B], he was thrown into the lake of fire.