

**Deuteronomy 10:18a** (God) justly treats  
[ אֵשֶׁת (‘*asah*): executes justice for ] the orphan  
and widow ... (NET)

42. The expanded translation of the verse so far reads:

**James 1:27** Pure and unpolluted religion in  
the presence of our God and Father is this: namely  
to comfort and assist orphans and widows in their  
tribulation ...

1. The second area of divine-good production that the positive believer can perform is “to keep oneself unstained from the world.”
2. The word “unstained” is the adjective ἄσπιλος (*áspilos*): “without spot.”

NOTE: This adjective does not indicate that the believer is to constantly wash dirt off his body.

3. What the believer is to do is to grow in grace and keep his *kardía* free from scar tissue.
4. The world—*cosmos diabolicus*—provides constant bombardment on the soul with every form of erroneous thought: lies, falsehoods, falsifications, half-truths, misinformation (false information intended to deceive), disinformation (false information intended to mislead), propaganda, prevarications, innuendo, delusions, deceptions, deceit, duplicity, treachery, and intimidation.
5. The Church Age is the intensified stage of the Angelic Conflict and the twenty-first century is primed to impose mega-intensification of Dark Side strategies and tactics.
6. The soul of the believer must have enough doctrine to interpret incoming data and to respond accordingly.
7. A believer’s soul that is advancing through reversionism is incapable of proper interpretation of and response to external pressures. John describes how a person in the cosmic system has lost his spiritual momentum:

**1 John 2:15** Do not love the world nor the  
things in the world. If anyone loves the world, the  
love of the Father is not in him. (NASB)

1. The word “world” is the noun **κόσμος** (*kósmos*): and is correctly translated. In certain contexts, the word refers to planet earth.
2. In others, it refers to the system of human viewpoint, human good, and evil that Lucifer and his demons coordinate in his continuing efforts to win the Angelic Conflict.
3. The verse opens with an imperative of prohibition of the conjunction, **μή** (*mḗ*): “Stop.” What is to be stopped follows with the present active imperative of the verb **ἀγαπάω** (*agaráō*): “loving.”
4. The imperative of prohibition indicates that there are believers that are in love with the allurements of the devil’s world. The prohibitive imperative is a command for them to stop their soulish love affair with the *kósmos*.
5. Dr. Lewis Sperry Chafer coined the term, *cosmos diabolicus*, which he used to describe Satan’s system:

The translation of ‘world’ by *cosmos* is peculiar to the New Testament and presents a wholly new revelation in the progress of doctrine. An attentive consideration of the 186 uses of *cosmos*, where it is translated ‘world,’ will reveal that in every instance where moral values are involved, the sphere of satanic influence and authority is indicated. The New Testament conception of the *world* is that it is opposed to God as worldliness is opposed to spirituality. (T)he inattentive Bible reader apparently thinks of the world ... as a planet whereon both good and evil are equally at home.

The *cosmos* is a vast system that Satan has promoted, which conforms to his ideals, aims, and methods. It is civilization now functioning apart from God. This system embraces its godless governments, conflicts, armaments, jealousies, its education, culture, religions of morality, and pride.

It is that sphere in which man lives. It is what he sees, what he employs. To the uncounted multitude it is all they ever know so long as they live on this earth. It is properly styled *the satanic system*, which phrase is in many instances a justified interpretation of the so-meaningful word *cosmos*. It is literally a *cosmos diabolicus*.<sup>4</sup>

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<sup>4</sup> Lewis Sperry Chafer, “Satanology: The Satanic *Cosmos*,” in *Systematic Theology: Angelology, Anthropology, Hamartiology* (Dallas: Dallas Seminary Press, 1947), 2:76–78.

6. All believers are combatants in the Angelic Conflict. *Cosmos diabolicus* is a satanic system of deception designed to lure as many as possible into Lucifer's master plan of human good and evil.
7. Many are coopted into his system of thinking and it is this group that John commands, "Stop loving the world!" The present imperative expresses continuing action, but with the negative conjunction, the person is ordered to cease and desist.
8. Many believers' involvement with the devil's world is presently ongoing. Consequently, their souls are being manipulated by influences from the cosmic systems.
9. Without ongoing progress in the Divine Academy of Grace Didactics, believers will be gradually lured into the Satanic Academy of Cosmic Didactics.
10. In the latter there are two major fields of study in the cosmic system<sup>5</sup> in which the compromised believer will matriculate: Cosmic One and Cosmic Two.
11. Cosmic One is the Arrogance Complex in which man is preoccupied with himself. Because he emphasizes his own importance he is not able to orient to grace or advance to the copacetic spiritual life.
12. The arrogant believer overemphasizes himself which leads to frustration common to life in the cosmic system.
13. By emphasizing self, he deemphasizes God and as a result is unable to maintain stability of soul.
14. Cosmic Two is the Hatred Complex, the believer's rejection of the study and application of the various categories of biblical revelation. This creates a vacuum in the soul which sucks in the lie.

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<sup>5</sup> "The cosmic system is Satan's orderly, cohesive, and multifaceted system of thinking which includes a purpose strategy, and structure of authority designed to subvert the human race and control the world he now rules. (Ephesians 2:2). Satan's cosmic system, his alternative to the perfect plan of God, is the classroom for communicating Satan's false doctrines" (R. B. Thieme, Jr., *The Angelic Conflict* [Houston: R. B. Thieme, Jr., Bible Ministries, 2012], 8fn8).

15. The advanced stages of reversionism include the blackout of the soul where the doctrinal inventory is replaced by facilitated wheel-tracks of human viewpoint, human good, and evil.
16. This level of negative volition inhibits behavior patterns associated with the Word of God and facilitates those associated with doctrines of demons (1 Timothy 4:1).

**(End JAS1-69. See JAS1-70 for continuation of study at p. 691.)**

17. This conversion of dominant behavior patterns builds up scar tissue on the soul. What was previously referenced during spiritual advance is exchanged for cosmic rationales (Ephesians 4:19).
18. During this stage the rate of forgetting doctrine exceeds the rate of recall. Vocabulary is diminished, norms and standards degenerate, momentum halts, and wisdom is lost.
19. This process bottoms out when the believer is under the total influence of evil and divorcement from reality. He is brainwashed by satanic propaganda.
20. Progressives, millennials, and various categories of the benighted are present examples of this phenomenon with the added possibility that precious few of them are saved.
21. The opening sentence of 1 John 2:15 is an imperative mood commanding reversionistic believers to “Stop loving the things of the world.”
22. The verb **ἀγαπάω (agapáō)**: “to love,” is a present active imperative. The present tense is progressive which indicates the action is in a state of persistence.
23. This is accompanied by the negative conjunction, **μή (mē)**: The negative command to stop what is in a state of persistence.
24. This is translated, “Stop the ongoing process of loving the world,” or “Stop the persistent habit of loving the cosmos diabolicus.”
25. The context does not allow us to interpret *kósmos* in a positive light. We are commanded not to love the world.
26. Well, the world possesses wonderful attributes as the source of our life and sustenance. It continues to provide the air we breathe, the food we eat, and copious areas of beauty, wonder, and challenge. We truly must appreciate the world we live in, so some may very well “have gratitude for the world and things in the world.”

27. But something quite the opposite is intended in this verse. It begins with the negative conjunction followed by the imperative of prohibition: “Stop loving the world!”
28. When God issues an imperative mood to stop something then the thing addressed is not a good thing nor is it a good thing to do.
29. The planet has been host to Lucifer and his fallen angels since Adam fell in Eden. He is the ruler of this world until the Second Advent of Christ.
30. He is the genius who devised the cosmic systems designed to capture the thinking and allegiance of as many of the world’s population he can recruit into his Satanic Academy of Cosmic Didactics.
31. The world, the *kósmos*, that is prohibited is not the planet but the system that Lucifer has developed to lure the heathen and as many believers as he can muster to buy into and carry out his strategies.
32. Consider the current Zeitgeist of the United States. Almost every idea, every tactic, every protest, every act of violence, every angry mob with an alleged grievance is as old as Lucifer’s propaganda with Ishah and Cain’s tactics with Abel: Rebooted rebellion!
33. And the Lord did not stop with this prohibition against the *kósmos*, He went on to prohibit us from “loving the things of the world.” The world has allurements that attract the attention of those without doctrine.
34. The world promotes diminishment of standards and personal responsibility, evils that result in an anti-God, anti-Bible, and anti-establishment mentality.
35. Loving the world has to do with one’s adoption of the world’s thought processes, character traits, behavior patterns, and lifestyles that produce opposition to God and His Word.
36. This is followed by the prohibition of loving the “things of the world.” This phrase is connected to the one before by the negative particle **μηδέ** (*mēdé*): “nor.” Its function is to continue the preceding prohibition.