

4. Passing Providential Preventive Suffering earns the honor of cum laude in the Grace Academy and advances the believer to the level of Spiritual Autonomy.
5. Here his cognitive independence moves him in to the copacetic spiritual life which prepares him to engage in Momentum Testing and the honor of magna cum laude.
6. This level of application is designed for the believer to learn to apply different doctrines to different situations.
7. Whereas Providential Preventive Suffering introduces the believer to the four Momentum Tests, these same challenges are intensified in Spiritual Adulthood and the possibility of being honored summa cum laude.
8. These four tests will be observed in summary fashion and in the order noted above.

Momentum Testing: People

1. Momentum Tests become major issues in the adult spiritual life of the believer and require the consistent application of the ninth problem-solving device, the copacetic spiritual life.
2. True happiness is a spiritual asset that resides exclusively in the soul of the believer and achieves maximum effectiveness when his advances to the doctrinal level of Cognitive Independence.
3. At this level he shares the happiness of God. His soul has advanced the asset of the relaxed mental attitude to the level we have developed as the copacetic spiritual life.
4. True happiness is not consistent hilarity, officially called the Excessive Laughing Disorder that is associated with a number of psychological, neurological, and physiological disorders or illnesses.
5. Sharing the happiness of God is a mental status that is completely oriented to reality while dependent on biblical principles that provide instant orientation to external circumstances, situations, and information.

6. Soul stability is made possible by the ability to rapidly process incoming data and counter with an IAR: Instant Assessment Response.
7. This level of rapid scrutiny maintains internal control over the emotions and allows the superior inventory of divine viewpoint to maintain stability inside the bubble.
8. Such stability enables the believer to maintain personal control of his life. His soul's status includes humble self-confidence, poise, grace, and self-control.
9. Involvement with, management of, and influence by people is fraught with danger. The dynamics of interpersonal relationships often pits personalities with widely varying attitudes, opinions, and inventories of ideas.
10. The two problem-solving devices that are imperative in these arrangements are first, personal love of God and unconditional love of others.
11. Absent maintenance of these two mental attitudes, the believer will constantly surrender control of his life over to that person or persons.
12. People testing is designed to allow every category of human idiosyncrasies to enter your life displaying all the mental attitude sins that the cosmic system has to offer.
13. It is unconditional love that enables the believer to maintain control of his own happiness and control over his own spiritual life.
14. Maintenance of unalloyed happiness in the face of personality conflicts is made possible on three levels of application: (1) continued residence inside the bubble, (2) functioning under the enabling power of the Holy Spirit, and (3) utilization of resident doctrine in the *kardía*.
15. Failure to follow this process means the believer blames others for his unhappiness which was produced by his own decision to step outside the bubble and go to war.

Jeremiah 17:5 Thus says the Lord, "Cursed is the man who trusts in mankind and makes flesh his strength, and whose heart turns away from the Lord.

v. 7 "Blessed is the man who trusts in the Lord and whose trust is the Lord. (NASB)

Proverbs 15:32 He who neglects discipline
despises himself, but he who listens to reproof
acquires understanding. (NASB)

Momentum Testing: System

1. A system is a threefold organization composed of people under the command authority of other people functioning under policies designed to fulfill a stated objective.
2. Believers may become ensconced in one or more of seven general categories of systems: (1) business, (2) military, (3) professional, (4) ecclesiastical, (5) athletic, (6) marriage, or (7) government.
3. Testing emerges within each of these categories because of the universal presence of the sin nature. Personality conflicts will inevitably exist, especially in the three major areas within the system.
4. The authority figures may impose unfair and unjust treatment or practice favoritism fomenting personality conflicts. The policies may be unreasonable but enforceable although putting undue burden on personnel while failing to obtain the stated objective.
5. Loss of unit cohesion plus a poorly planned or communicated objective causes inefficiency, lack of professionalism, and failure to produce the desired result.
6. The system will ultimately collapse if there is not someone who can hold the fort. If order is to be restored a spiritually mature believer is the best possible personality to do it.
7. Such an individual is able to demonstrate unconditional love for the personnel and management. Offer encouragement to stay the course and produce the best product or result demonstrating that if they do their best and the mission fails then the plan is what would be exposed, not the personnel.
8. Principle: Quitting is never the solution. Those who hang tough, press the attack, spread no discord, and complete the mission will be vindicated by the Lord and often promoted.
9. When a believer is a victim of system testing, he must use spiritual autonomy and unconditional love sustained by personal love for God to meet and pass the test.

(End JAS1-24. See document JAS1-25 for continuation of study at p. 251.)