

8. Those who are present, but without a dossier of their accomplishments in time, will be given menial jobs during the Millennium.
9. While advanced believers have their clothing adorned with several Nike Awards, those who lived the unsophisticated spiritual life will be dressed in minimal attire. Below is how one may envision a loser believer in the Millennium.
10. Take for example Mr. Golden Gingers and Mr. Poor Man in James's commentary in James: Chapter Two. If Mr. Fingers never grew in grace, then at the Evaluation Tribunal he'd windup dressed in a tunic. If the Poor Man grows in grace and reaches spiritual maturity his wardrobe will be transformed from Goodwill to Neiman Marcus.
11. In the first century, the lower class could only afford a tunic:

Clothing that Jews wore in Palestine in New Testament times was essentially the same as that worn by other peoples of the Mediterranean world. The tunic served as the basic garment (generally of wool, but linen in the Jordan Valley and other warmer places). Wearers made it by sewing two pieces of cloth together, leaving a hole for the head and neck. It had sleeves, normally extending at least to the elbow, and it was belted and bloused a bit above the belt. We are not sure about the length of the tunic, but it apparently extended to just below the knees. In Palestine and elsewhere in the Mediterranean world men had a vertical stripe on the tunics, over each shoulder and running its full length. Commonly the width of the stripe indicated age or prestige.²

12. The loser believer is a loser because His escrow account was deposited in the temple of the New Jerusalem before the creation of the world (see Ephesians 1:3–4).
13. When he failed to grow in grace during his physical life on earth, those blessings were retained on account and not imputed to him.
14. He will enjoy the perfect environment of the millennial climate and the absence of sin-nature function in himself and others in resurrection bodies.

² Howard F. Vos, "Dress," in *Nelson's New Illustrated Bible Manners and Customs: How the People of the Bible Really Lived* (Nashville: Thomas Nelson Publishers, 1999), 447.



15. But his participation will be limited by comparison to those whose credentials qualified them to have significant assignments in the Lord's millennial government and society
16. Mr. Fingers would be dressed in a linen tunic, **χιτών (chitōn)**, with no vertical stripes, while chopping cotton on the back forty of the estate of a man who was economically poor in the Church Age.

Maximum Glorification of God

1. Evidence Testing is the final hurdle the mature believer will confront. It involves mature believers being presented by God as witnesses for Lucifer to cross examine in his appeal.
2. These believers will function as witnesses for the Prosecution against Satan. His completion of Stage 3 of the Sophisticated Spiritual Life qualified him as a candidate for the cross-examination.
3. Passing evidence testing is the most advanced form of suffering that, if passed, results in the doubling of Nike Awards at the Evaluation Tribunal of Christ.
4. To qualify as a witness for the Prosecution, the believer must engage and execute the following:
 1. Advance to spiritual autonomy: a level of spiritual growth where the believer has an advanced inventory of doctrine and thus functions from the soul's status of spiritual autonomy.
 2. From spiritual autonomy, the believer lives in the realm of spiritual maturity and functions from that inventory of ideas.
 3. This high inventory of divine viewpoint enables him to glorify God to the maximum during his testimony before the Divine Court of Appeals.
 4. The strategy involved in this process stresses God's confidence in the witness presented before the court and Lucifer's attempt to discredit him.
 5. Job is a sterling example of evidence testing and serves as a resource for determining the restrictions imposed by God regarding Lucifer's cross examination.



6. This category of evidence testing relates to the witness's "relationship to life" illustrated by Job.
7. Job was blessed by God in several phenomenal ways indicated by the categories of blessings he enjoyed: (1) prosperity, Job 1, (2) health, social life, and attractiveness, Job 2:1–10, and (3) friends and their criticisms, Job 2:11.
8. The Relationship to Life Test removed all three of these categories of blessings. To pass them, Job must evaluate each category as being a blessing from God to be enjoyed but not essential to his spiritual life.
9. Job passed the first two challenges, but the third one caused him to fail, after which he reoriented to grace and then passed it.
10. The development of this testing is introduced in Job 1:6 where Lucifer and his fallen angels sought audience with God the Father in the Third Heaven:

Job 1:6 There was a day when the sons of God [**demons, fallen angels, evil spirits**] came to present themselves before God the Father, and Satan [**Adversary: Lucifer, devil**] came also among them.
(EXT)

5. The proper noun, Satan, is descriptive of the leader of the fallen angels, שָׁטָן (*Satan*) in the Hebrew and Σατανᾶς (*Satanás*) in the Greek, meaning "adversary."
6. Adversary clearly describes Satan's involvement as lead counsel for the defense before the Divine Court of Appeals.

Job 1:7 God said to Satan, "From where do you come?" Then Satan answered the Lord and said, "From roaming about on the earth and walking around on it." (NASB)

7. Satan's response indicates that the Divine Court of Appeals is presently in session. This exchange occurs at some point following the fall of Adam.
8. The Lord has prospered Job in association with his advance to spiritual maturity which has resulted in tremendous blessings coming to him.



9. To demonstrate the primacy of Bible doctrine in his soul in comparison with the blessings accrued from that advance, God offers Job as a winner believer for Satan to challenge:

Job 1:8 And the Lord said to Satan, “Have you considered my servant Job? For there is no one like him on the earth. He is mature with great integrity who has total respect for Me and turns away from evil. (EXT)

10. The word translated “respect” is the verb יָרֵא (*yare’*). The King James translates this word with “fear,” but the mature believer transforms his attitude toward God from an emotional fear based on legalism over to respect based on reverence from spiritual self-esteem.
11. Satan’s response has an entirely different analysis:

Job 1:9 Satan answered the Lord, “Does Job respect God for nothing?”

12. Satan’s attitude is that Job “fears” God and therefore kowtows to Him so he can get the blessings. In other words, Job is brown-nosing the Lord for the stuff rather than willingly submitting to the Lord’s divine guidance.
13. Divine blessings in every dispensation are always the result of willing response to divine guidance from Scripture.
14. Satan’s assertions continue over the course of the next verse and then makes a proposal to test his theory in the verse following:

Job 1:10 “Have You not made a hedge [a reference to the wall of fire] about him, and about his house, and about all that he has in every direction [**divine protection from Satan and his fallen angels**]? You have blessed his production, and he has prospered financially, and his substance has increased in the land.

v. 11 “But extend Your hand and destroy all that he has, and he will surely curse You to Your face.” (EXT)



15. Satan accuses Job of being dishonest toward the Lord. He proposes that if the Lord took away all his blessings, Job would turn on him with a curse.
16. Knowing the personal integrity that Job possesses in his soul, the Lord allows Satan to take on the task of destroying every blessing that Job possesses;

Job 1:12 Then God said to Satan, “Everything that he has is now in your power. Although, you may not stretch out your hand against him personally.” So Satan departed from the Lord’s presence.
(EXT)

1. What follows is a sequence of events that occurs over the next 7 verses resulting in Job passing evidence testing. Satan begins his Operation Devastation with a four-fold attack on Job’s estate including his livestock, servants, and family.
2. The following verses document these events of accumulated pressure on Job that result in evidence testing:

Event #1: Raiders Rustled Livestock and Killed the Herdsmen:

Job 1:13 Now the day came when Job’s sons and daughters were eating and drinking wine in their oldest brother’s house,

v. 14 and a messenger came to Job, saying, “The oxen were plowing and the donkeys were grazing beside them,

v. 15 and the Sabéans [possibly **Bedouin invaders from southern Arabia**] swooped down and carried them all away, and they killed the servants with the sword! And I—only I alone—escaped to tell you!”

Event # 2: A Lightning Strike Caused a Wildfire Killing the Flock of Sheep and the Shepherds:

Job 1:16 While this one was still speaking, another messenger arrived and said, “The fire of God has fallen from heaven and has burned up the sheep and the servants – it has consumed them! And I – only I alone – escaped to tell you!”

