

11. The person whose tongue is out of control eventually functions under the power of reverse process reversionism. This level of cosmic decline defines the life of the unbeliever, the reversionistic believer, and a collection of both whose absence of thought coalesces into a mind-set that foments rebellion against all establishment standards.
12. Our translation, so far, reads this way:

James 3:6a The tongue is a fire, from the cosmic systems of arrogance and hatred; the tongue is placed in the structure of our anatomy as that which contaminates the entire body ... (EXT)

13. Before continuing our examination of James 3:6, we pause to note some principles that define the current Zeitgeist of client nation America.



Principles Related to Reverse Process Reversionism

1. Reverse Process Reversionism is the final stage of reversionism. Everything that is worthwhile and valuable in life is rejected; everything that is useless is accepted.
2. Christian degeneracy reaches its peak in reverse process reversionism. The believer cannot be distinguished in any way from an unbeliever, although he cannot lose his salvation.
3. In reverse process reversionism, the believer totally reverts from the divine standards found in Scripture.
4. Reverse process reversionism refers to spiritual retrogression; going in the opposite direction either spiritually, mentally, or physically.
5. The level of reversionism results in the inversion of establishment and doctrinal standards which rejects love for God, occupation with Christ, submission to the teaching authority one's right pastor, and often betrayal of family, relatives, and friends.
6. This is a form of reversionism that is described by Jesus in his dissertation on the Nike Awards and why the believers at Ephesus are called out in Revelation 2:4–5, "But I have this against you, that you have left your first love. Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place—unless you repent." (NASB)

(End JAS3-24. See JAS3-25 for continuation of study at p. 241.)



7. The “first love” refers to Jesus Himself and the developing canon of Scripture that had almost been assembled as the New Testament.
8. When doctrine is ignored or rejected, the believer gravitates through levels of reversionism. The soul must have coordination from volition regarding the content of one’s inventory of ideas. Positive volition aggrandizes doctrine into the soul while negative volition results in a decline through the stages of reversionism.
9. This transformation results in the love of the lie. It is propagated as the truth or, worse, knowingly working to invert truth into distorted areas of human good and evil undergirded by the lie.
10. This is the process presently transpiring in the United States. Laws of divine establishment are being ignored in order to foment the lie. The lust for unrestricted liberty is at war against the restraints of Scripture imposed by its imperative moods.
11. Salvation is exchanged for acceptance among one’s peers rather than faith alone in Christ alone.
12. Those who are believers, but are in status quo reversionism, come under the scrutiny and admonitions of biblical absolutes and divine condemnations:
 1. The enemy of God:

You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. (James 4:4)
 2. The enemy of the cross:

For many walk [wheel-tracks of wickedness], of whom I often told you, and now tell you even weeping, that they are enemies of the cross of Christ. (Philippians 3:18)
 3. A hater of God:

“He who hates Me hates My Father also.” (Jesus in John 15:23)
 4. Spiritually double-minded:

Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. (James 4:8)

5. Antichrist or opposition against Christ:

Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour. (1 John 2:18)

Who is a liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son. (1 John 2:22)

Every spirit that does not confess Jesus is not from God; this is the spirit of the antichrist, of which you have heard that it is coming, and how it is already in the world. (1 John 4:3)

Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist. (2 John 1:7)

6. Disciple of the devil:

The one who practices sin is the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. (1 John 3:8)

By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother. (1 John 3:10)

13. These are examples of the loss of thought among believers. The result is unrestrained and perpetual sinfulness which lead to extensive cosmic involvement. Reverse process reversionism causes the believer to become brainwashed by satanic propaganda.

14. Those in anti-establishment reversionism are identified by their rejection of establishment-oriented requisites of free enterprise, freedom through military victory, the divine institutions of marriage, home, family, and honorable government, and the protections of the Bill of Rights.

15. The divine resolution for this cosmic decline is discussed by Hosea:

Hosea 4:1 Listen to the word of the Lord, O sons of Israel, for the Lord has a case against the inhabitants of the land, because there is no faithfulness or kindness or knowledge of God in the land.

Hosea 4:6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being My priest. Since you have forgotten the law of your God, I also will forget your children.

Hosea 8:1 Put the trumpet to your lips! Like an eagle the enemy comes against the house of the Lord, because they have transgressed My covenant and rebelled against My law.

Hosea 8:7a For they sow the wind and they reap the whirlwind!

16. There are four Hebrew words that are translated “whirlwind” in the Old Testament, each having the meaning of divine vengeance against those who reject the truth and live the lie.
17. In light of the current Zeitgeist in America, a brief look at this biblical form of personal and collective discipline in a client nation is advised.

Notes on the use of the Hebrew noun, “Whirlwind”:

1. The feminine noun is סֻפָּה (*suphah*): and is translated “whirlwind” 14 times in the Old Testament. Here are two synopses of its uses:

When two currents from opposite directions meet, a circular motion results called a whirlwind. The whirlwind indicates the power and might of Jehovah. Most of the Scriptural uses are figurative; of destruction: “He will take them away with a whirlwind” (Psalm 58:9; Proverbs 1:27; 10:25; Hosea 13:3; Daniel 11:40); of punishment to the wicked: “A continuing whirlwind shall fall on the wicked” (Jeremiah 30:23).¹

The word includes the semantic components “swiftness” and “destructiveness.” According to the destructive effect of the whirlwind, *suphah* is aptly used for describing God’s punitive acts either against Israel’s enemies or against Israel itself and for salvation of his people.

¹ Alfred H. Joy, “Whirlwind,” in *The New International Standard Encyclopaedia*, gen. ed. James Orr (Grand Rapids: Wm. B. Eerdmans Publishing Co., 1956), 4:3083.



Isaiah 29:5–8 describes God’s destroying Israel’s enemies who fight against Ariel (Jerusalem). God’s coming for judgment is accompanied by signs of theophany: thunder, earthquake, tempest, fire, his most available agents. The everyday experience of a storm that drives chaff and thistles away becomes a metaphor for God’s sovereign “blowing” away his enemies.

Suphah may also metaphorically denote the woe that overwhelms, especially the godless (Proverbs 1:27), but the believer can find shelter with God. Compare Nahum 1:3: “His way is in the whirlwind and the storm.” *Suphah* is God’s agent, revealing and concealing his approaching for judgment. (p. 237)

Job 27:20 and Proverbs 10:25 imply God’s sweeping the godless away by a tempest. Hosea 8:7a speaks of man’s own responsibility for his actions: Samaria’s inhabitants worship other gods, and by this they are sowing [רוּחַ] *ruach* [wind] and will reap [סוּפָה] *suphah* [whirlwind]. This clause has by translation become a proverb in many European languages. Humans not only reaps what they sow, but the reaping will be the full consequence of their evil deeds.² (p. 238)

2. The final two sentences above are certainly applicable to current assaults upon this client nation. Propagandized graduates of the federal school systems have captured the souls of a large percentage of the population. Their inventory of ideas is in pseudo-righteous opposition to the principles, standards, and doctrines that define the nation’s founding and the freedoms they have insured for over 243 years.
3. The three-year efforts of the left to overthrow the presidency of Donald Trump is far more than what used to be referred to as the “loyal opposition.” That suggested camaraderie is a thing of the past. The Left is engaged in a calculated overthrow of our government.

² Manfred Dreytza, “סוּפָה,” in *New International Dictionary of Old Testament Theology & Exegesis*, gen. ed. Willem A. VanGemeren (Grand Rapids: Zondervan, 1997), 3:237–38.



4. This campaign is yet to be described as a rebellion or a revolution, each defined as: (1) rebellion, “implies an open formidable resistance that is often unsuccessful” or (2) revolution, “applies to a successful rebellion resulting in a major change (as in government).”³
5. If the rebels become violent then it morphs into a coup d’etat: “a sudden decisive exercise of force in politics; especially the violent overthrow or alteration of an existing government by a small group.”⁴
6. The present strategy is simply to defame President Trump so that the Left can again have control of the Federal Government. If successful, it will be increasingly populated by socialists who will impose draconian restrictions on the population. Constitutional protections will remain under assault including the first clause of Amendment I: “Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof.”
7. These circumstances are presently illustrated by civil disobedience, attacks on and accusations of police malfeasance in its efforts to restore order are gradually being allowed because of the breakdown of law and order.
8. The eventual result of these violations of law and civil order has its historic example. As a free people, we should be both informed and prepared for the possible eventuality of a twenty-first century revival of the Nazi Brownshirts, initially referred to in Germany as the Sturmabteilung /shtoorm-ab-tí-loong/.
9. Here’s a review from the *Encyclopaedia Britannica* for consideration and application to the current unhappiness:

SA, Sturmabteilung (German: “Assault Division”), byname STORM TROOPERS, or BROWNSHIRTS, in the German Nazi Party, a paramilitary organization whose methods of violent intimidation played a key role in Adolf Hitler’s rise to power.

The SA was founded in Munich by Hitler in 1921 out of various roughneck elements that had attached themselves to the fledgling Nazi movement. Outfitted in brown uniforms, the SA men protected Party meetings, marched in Nazi rallies, and physically assaulted political opponents.

³ *Merriam-Webster’s Collegiate Dictionary*, 11th ed. (2014), s.vv. “rebellion,” “revolution.”

⁴ *Ibid.*



From January 1931, it was headed by Ernst Röhm, who harbored radical anticapitalist notions and dreamed of building the SA into Germany's main military force. Under Röhm SA membership, swelled from the ranks of the Great Depression's unemployed, grew to 400,000 by 1932 and to perhaps 2,000,000—20 times the size of the regular army—by the time that Hitler came to power in 1933.

During the early days of the Nazi regime, the SA carried out unchecked street violence against Jews and Nazi opponents. But it was eyed with suspicion by the regular army and by the wealthy industrialists, two groups whose support Hitler was trying to secure. Against Hitler's expressed wishes, Röhm continued to press for a "second Nazi revolution" of a socialist character, and he hoped to merge the regular army with the SA under his own leadership. On June 30, 1934, the Night of the Long Knives (*die Nacht der langen Messer*), Hitler, using SS forces, carried out a "Blood Purge" of the SA leadership. Röhm and dozens of SA leader were summarily executed.⁵

10. The knowledge contained in the stream of consciousness of an individual is the only resource he has to develop thought. That inventory is the only resource his volition has to consult to express his ideas. The means of doing so is his tongue.
11. Therefore, we have a sequence of events: (1) thought recalled from the stream of consciousness, (2) analysis and decision-making by the volition, and (3) expression of his ideas by means of the tongue.
12. Nothing can be said outside his inventory of ideas residing in his stream of consciousness. This situation is summarized nicely by Solomon in:

Proverbs 23:6 Do not eat the bread of a selfish man,
or desire his delicacies;

v. 7 For as he thinks within himself [his cosmic
inventory of ideas], so he is. (NASB) ▼

⁵ "SA" in *The New Encyclopaedia Britannica: Micropaedia* (2010), 10:273.



13. Here is our expanded translation of James 3:6 for a far as we have advanced:

James 3:6a The tongue is a fire, from the cosmic systems of arrogance and hatred; the tongue is placed in the structure of our anatomy as that which contaminates the entire body ... (EXT)

PRINCIPLES:

1. The tongue is simply a medium of communication. When it is used audibly, the vocalization enables others within earshot to comprehend what is said.
2. All media accomplish this exercise. Take television, radio, MP3, telephone, and Web sites; each medium presents information that was prepared by others, programmed into a format for broadcast or transmission.
3. What is communicated is or was developed and expressed or performed by someone or several people in concert. What you hear and sometimes see is the work of other people who have a means of communicating their thoughts to you.
4. You, on the other hand, receive their transmission through the eye and ear organs and then scrutinized by your soul for enjoyment or rejection, encouragement or discouragement, aggrandizement or diminishment of your scale of values.
5. Media bombard us constantly, throughout the day, by multiple contrivances and they require your analysis. If your soul's inventory of truth is seriously lacking or replete with divine viewpoint, one consideration must be considered: the medium is the message.
6. This phrase was coined in the mid-1960s by Marshall McLuhan:
Canadian communications theorist and educator, whose aphorism. "the medium is the message" summarized his view of the potent influence of television, computers, and other electronic disseminators of information in shaping styles of thinking, and thought, whether in sociology, art, science, or religion.⁶
7. The key phrase in the definition of this aphorism is "shaping styles of thinking." This was prophetic especially in the twenty-first century when various media are busily selling the lie or communicating information broadly which at best is personal opinion and at worse cosmic propaganda.

⁶ "McLuhan, (Herbert) Marshall," in *The New Encyclopaedia Britannica: Micropaedia* (2010), 7:643.

