

2. However, this environment is extremely vulnerable to Intrinsic and Extrinsic Fifth Columns.
3. Intrinsic fifth columns illustrate the attack by the sin nature's agents provocateurs<sup>2</sup> from the body's lust patterns. When volition invites the lust pattern in, the sin nature has control of the soul, the Holy Spirit exits, and the believer is "out of fellowship."
4. Extrinsic fifth columns infiltrate from outside the body by means of doctrines of demons from the Satanic Academy of Cosmic Didactics. Submission causes the believer to be "out of fellowship."
5. The term, "fifth column" is defined as follows:

**Fifth Column:** Clandestine group or faction of subversive agents who attempt to undermine a nation's solidarity by any means at their disposal. The term is credited to Emilio Mola Vidal, a Nationalist general during the Spanish Civil War (1936–39). As four of his army columns moved on Madrid, the general referred to his militant supporters within the capital as his "fifth column," intent on undermining the loyalist government from within.

A cardinal technique of the fifth column is the infiltration of sympathizers into the entire fabric of the nation under attack and, particularly, into positions of policy decision and national defense. From such key posts, fifth-column activities exploit the fears of a people by spreading rumors and misinformation, as well as by employing the more standard techniques of espionage and sabotage.<sup>3</sup>

6. These two assaults on believers' souls cause instant removal of the Holy Spirit so that doctrines of demons are in control. This is by we describe the divine dynasphere as being:

"evanescent: To dissipate or disappear like vapor, to vanish."<sup>4</sup>

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<sup>2</sup> "ã-zhän' prô-vô' kä-tœr': "Persons employed to associate with suspected individuals with the purpose of inciting them to commit acts that will make them liable to punishment" (Ibid., s.v. "agents provocateurs").

<sup>3</sup> "Fifth column" in *The New Encyclopaedia Britannica: Micropaedia*, 15th ed. (2010), 4:769–70.

<sup>4</sup> "The American Heritage Dictionary of the English Language. S.v. "evanesce."



“The fact of vanishing away; that quickly vanishes away; having no permanence.”<sup>5</sup>

7. These Fifth Columns are ever-present, either intrinsically or extrinsically to constantly tempt the believer to opt for human viewpoint whose production immediately pulls them out of fellowship and into the cosmic systems.
8. This rock and roll back and forth may be described as living life inside and outside the bubble. This describes the inconsistency of a believer’s spiritual growth.
9. Reversionism is an ongoing process that drags the believer down not only into the cosmic systems but imbeds him in a permanent decline characterized by opposition to God, doctrine, and absolutes.
10. Reversionism is the alteration of one’s free will to exchange the truth for the lie. Over time, this extended residence in the cosmic systems causes reverse process reversionism which causes the person to buy the lie as truth and reject the truth as being the lie.
11. Paul commented on this dichotomy in:

**Romans 1:25** They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, Who is blessed forever. Amen.

### C. A Few Biblical Descriptions of Reversionism

- (1) Galatians 5:4, “you have fallen from grace.” (2) Philippians 3:18, “they are enemies of the cross of Christ.” (3) 1 Timothy 1:19, “... keeping faith and good conscience, which some have rejected and suffered shipwreck in regard to their faith.” (4) 2 Timothy 2:26, “... they may come to their senses and escape from the snare of the devil, having been held captive by him.” (5) Hebrews 12:15, “See to it that no one comes short of the grace of God.” (6) 1 Peter 5:8, “Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour.” (7) 2 Peter 2:14, “having eyes full of adultery that never cease from sin, enticing unstable souls.” (8) Revelation 2:4, “... you have left your first love.” (9) Revelation 2:5, “Remember from where you have fallen, and repent and do the deeds you did at first.” (10) Revelation 3:16, “Because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth.”

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<sup>5</sup> The Oxford English Dictionary (1971), s.vv. “evanescence,” “evanescent.”



Client nations collapse because of the loss of thought regarding establishment and biblical absolutes. When truth is ignored, the cosmic lie fills the resultant vacuum. During that period, the five cycles of discipline convey warning signs of national collapse. Here is one passage of Scripture that describes these historical downtrends:

**Hosea 4:1** Hear the word of the Lord, you citizens of Israel [ **the Northern Kingdom is a client nation in decline** ], because the Lord has a legal case against the inhabitants of the land; because nothing of doctrine is being taught, and nothing of grace is being applied. There is no knowledge of God in the land.

**v. 2** Instead, there is lying [ **loss of integrity, virtue, and honesty** ], deception, murder, and adultery, therefore, violence and terrorism [ “**bloodshed follows bloodshed**” (NASB) ].

**v. 3** Consequently, the land mourns and all who live in it languish [ **loss of cultural identity, dispirited, self-centeredness** ], along with the beasts of the field, the birds of the sky, and the fish of the sea perish.

**v. 4** Yet let no one find fault; let no one offer criticism. Your citizens are like those who are contending with the priesthood [ **negative volition** ].

**v. 5** Therefore you have stumbled in the daylight, and even the false prophet will stumble with you in night darkness, and I will destroy your mother [ **client nation Israel** ]. (EXT)

1. “Daylight” (v. 5) refers to clear doctrinal teaching with clear warnings from the prophets and the priests.
2. Clear biblical warnings that communicated truth—*’emeth*—were ignored so they stumble in daylight although they have been informed about their collective negativity.
3. The false teachers become worse than those in the congregations. The former are accepted communicators while the latter are innocently brainwashed.
4. Thus, an odd dichotomy emerges: the negative heathen through negative volition believe the lie while those who are allegedly saved believe what they are told is the truth. Tragically they are indoctrinated to believe the lie.



**Hosea 4:6** My people are destroyed for lack of doctrine. Because you have rejected doctrine, I will reject you from being a client nation. Since you have neglected the doctrine of your God, I also will reject your progeny [ the next generation suffered the fifth cycle of discipline imposed by the Assyrians in 721 B.C. ].  
(EXT)

#### D. The indoctrination of Client Nation America

1. Hosea 4:1–6 confirms Solomon’s wise analyses of the constantly repeated ways of the world in:

**Ecclesiastes 1:9** That which has been is that which will be, and that which has been done is that which will be done. So there is nothing new under the sun.

**v. 10** Is there anything of which one might say, “See this, it is new”? Already it has existed for ages which were before us.

**v. 11** There is no remembrance of earlier things; and also of the later things which will occur, there will be for them no remembrance among those who will come later still.

2. Hosea’s starkly precise prophecy of the fall of the Northern Kingdom was not recalled by the citizens of the Southern Kingdom in 586 B.C. Since they did not remember their own history, they were vulnerable to suffer the same fate:

In the first year of his reign Nebuchadnezzar led a force into Palestine and subdued the Jews, carrying off numerous captives (including Daniel, 2 Kings 24:1–9; Daniel 1:1–7). Then Zedekiah of Judah, in the first year of his reign (597), rebelled again, and Nebuchadnezzar invaded once more, taking additional captives. Finally Nebuchadnezzar faced another rebellion and this time besieged Jerusalem (588–586) and destroyed it along with the Temple, bringing to an end the kingdom of Judah (2 Kings 25:1–21).<sup>6</sup>

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<sup>6</sup> Merrill F. Unger, *The New Unger’s Bible Dictionary*, ed. R. K. Harrison (Chicago: The Moody Bible Institute of Chicago, 1988), 910–911.