

2. Clear biblical warnings that communicated truth—*'emeth*—were ignored so they stumble in daylight although they have been informed about their collective negativity.
3. The false teachers become worse than those in the congregations. The former are accepted communicators while the latter are innocently brainwashed.
4. Thus, an odd dichotomy emerges: the negative heathen through negative volition believes the lie while those who are allegedly saved believe what they are told is the truth. Tragically they are indoctrinated to believe the lie.

**Hosea 4:6** My people are destroyed for lack of doctrine. Because you have rejected doctrine, I will reject you from being a client nation. Since you have neglected the doctrine of your God, I also will reject your progeny [ the next generation suffered the fifth cycle of discipline imposed by the Assyrians in 721 B.C. ]. (EXT)

#### D. The indoctrination of Client Nation America

1. Hosea 4:1–6 confirms Solomon’s wise analyses of the constantly repeated ways of the world in:

**Ecclesiastes 1:9** That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun.

**v. 10** Is there anything of which one might say, “See this, it is new”? Already it has existed for ages which were before us.

**v. 11** There is no remembrance of earlier things; and also of the later things which will occur, there will be for them no remembrance among those who will come later still.

2. Hosea’s starkly precise prophecy of the fall of the Northern Kingdom was not recalled by the citizens of the Southern Kingdom in 586 B.C. Since they did not remember their own history, they were vulnerable to suffer the same fate:



**In the first year of his reign Nebuchadnezzar led a force into Palestine and subdued the Jews, carrying off numerous captives (including Daniel, 2 Kings 24:1–9; Daniel 1:1–7). Then Zedekiah of Judah, in the first year of his reign (597), rebelled again, and Nebuchadnezzar invaded once more, taking additional captives. Finally Nebuchadnezzar faced another rebellion and this time besieged Jerusalem (588–586) and destroyed it along with the Temple, bringing to an end the kingdom of Judah (2 Kings 25:1–21).<sup>8</sup>**

3. The United States had its War for Independence against the British and certified the victory with another reminder in the War of 1812. Except for the War between the States, things remained quiet from foreign predators until we decided to help defend England in World War: Episode 1 followed later by World War: Episode 2. Japan's attack on Pearl Harbor also required our attention in the Pacific.
4. Since then, our political leaders have engaged us in constant combat without a certified surrender by any of our adversaries. The Korean Conflict between South and North Korea was joined in the summer of 1950 and we still have troops in the South today.
5. Beginning in September 2001, we have deployed troops all over the Middle East and are still there today, although President Donald Trump is trying his best to withdraw them after almost 20 years.
6. Throughout the course of our nation's history, we did not have a significant conflict within our homeland from a foreign adversary.
7. In the happiness provided by the absence of alien attack—with the exception of that one day, September 11, 2001—our freedoms have instead been attacked from within.
8. It is not the threat of foreign adversaries that jeopardize our freedoms but rather our own citizens who, in large numbers, have concealed themselves into critically important positions of influence (e.g., the "Deep State").
9. These positions of influence include academia, journalism, government, screen, stage, music, radio, television, internet, social media, by which a constantly enlarging number of acolytes are systematically propagandizing the nation's youth into becoming fellow adversaries.

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<sup>8</sup> Merrill F. Unger, *The New Unger's Bible Dictionary*, ed. R. K. Harrison (Chicago: The Moody Bible Institute of Chicago, 1988), 910–911.



10. We previously were able to educate our youth by teaching them our nation's history, economics, and culture. Now they openly oppose our nation's Constitution, Bill of Rights, and certain selected Amendments.
11. Knowledge of how losses of thought have destroyed nations, murdered citizens, and enslaved dissidents is clearly reported in traditional history books and encyclopedias.
12. Without knowledge of these cultural absolutes, truth is rapidly squelched by the lie and defended by personal opinions in opposition to the rights of others with whom they disagree.
13. The crisis that confronts the American public is the slow but certain drift away from serious Bible study which is being exchanged for emotionalism.
14. The Bible contains guidance from immutable absolutes that, if learned, retained, recalled, and applied, result in the copacetic spiritual life.
15. This frame of reference maintains a consistent clarity of thought that sustains a person's soul through good times and bad.
16. Emotionalism is what far too many in Christendom promote today. Emotion is not part of the human soul, but the result of the function of the human soul.
17. The function of the human soul can solicit good and bad emotion. Emotion can be a legitimate response to the stream of consciousness or bad emotion from the sin nature.
18. Examples of good emotion includes longsuffering toward someone. Bearing up in the face of injustice. Handling provocation, annoyance, or pain without complaint or loss of decorum.
19. Good emotion is reflected in maintaining composure under stress by the application of sophisticated problem-solving devices.
20. Good emotion is only possible when it has working objects facilitated in the soul for recall and application.
21. A professional Christian has put in the effort to not only learn the Word of God but also direct his personal acceptance and application of it. His natural response to external challenges is dependence upon the power of the Word of God and its problem-solving devices.



22. The Word of God contains absolute truth—**ἀλήθεια** (*alétheia*). If you know the truth and then apply it God will honor it. He does not honor the lie. The more truth a believer knows and applies the fewer lies he will tell.
23. When emotion dominates the thinking of the soul then rational thought is abandoned for human viewpoint, human good, and evil.
24. This mind-set predominates in the souls of those whose loss of thought threatens the doctrines of freedom that our Founding Fathers signed in the Declaration of Independence:

**We hold these truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the Pursuit of Happiness. (Paragraph 2)**

25. History is replete with reports of how “These truths” have gradually been suppressed without the “Consent of the Governed.” But our Founders made certain that our Constitution was founded not by those who govern but rather by, “We the People of the United States, in Order to ... secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution of the United States of America.”
26. History provides ample evidence that the Dark Side is in rabid opposition to the protections provided by our founding documents, especially those in the Bill of Rights.
27. Opposition to essential protections for personal freedom reveals historical downtrends are prevalent among some who seek higher office. That they have followers is cause for concern.
28. Once there is a significant breakdown of law and order, freedom will take a holiday and the cycles of discipline will intensify.
29. The five cycles of discipline for a client nation are revealed in Scripture in Leviticus 26:14–33 which the Scofield Study Bible refers to as “Warnings of chastisement” and summarized as follows:

**The first cycle: Loss of health, decline of agricultural prosperity, terror, fear, and death in combat, loss of personal freedoms due to negative volition toward Bible doctrine (Leviticus 26:14–17).<sup>9</sup>**

**(End JAS3-82. See JAS3-83 for continuation of study at p. 281.)**

<sup>9</sup> R. B. Thieme, Jr., *Freedom through Military Victory*, 4th ed. (Houston: R. B. Thieme, Jr., Bible Ministries, 2004), 16n13.



**The second cycle:** Economic recession and depression, increased personal and individual discipline for continued negative volition in spite of the first warning (Leviticus 26:18–20).

**The third cycle:** Violence and breakdown of law and order; severe restriction of travel and commerce (Leviticus 26:21–22).

**The fourth cycle:** Military conquest and/or foreign occupation, scarcity of food (reduced to one-tenth the normal supply), separation of families (Leviticus 26:23–26).

The fifth cycle: Destruction of the nation due to maximum rejection of biblical principles (Leviticus 26:27–39).<sup>1</sup>

30. Reversion recovery cannot be reversed without a significant return to serious study of the Word of God. (Hebrews 6:1–6)

**James 3:8** But the tongue nobody has the capacity to tame, subdue, or control; it is an unstable, restless, vacillating, and injurious evil full of death-dealing, serpent-ejected venom. (EXT)

**James 3:9** With it we bless our Lord and Father, and with it we curse men, who have been made in the likeness of God; (NASB)

1. James continues to build his case in verse 9 by exposing the incongruous contrast that occurs when the believer uses his tongue to “bless our Lord and Father” and then “with it we curse men.”
2. The verse begins with the instrumental of means of the prepositional phrase, **ἐν αὐτῷς (*en autós*)**: “By means of this.”
3. To what does the pronoun “this” refer? James 3:8. (See its expanded translation above.)
4. The believer being discussed in verse 8 is a reversionist who is an active agent dispensing “death-dealing, serpent-ejected venom.”
5. In verse 9, James continues with the indictment: “By means of this believer’s enunciations of “death-dealing, serpent-ejected venom” we also bless our Lord and Father.”

<sup>1</sup> R. B. Thieme, Jr., *Freedom through Military Victory*, 4th ed. (Houston: R. B. Thieme, Jr., Bible Ministries, 2003), 16.



6. The word “bless” is the present active indicative of the verb **εὐλογέω (eulogéō)**: “Praise: to express approbation of; extol. To glorify God.”
7. “The customary present tense of *eulogéō* may be used to denote that which habitually occurs or may be reasonably expected to occur.”<sup>2</sup> This person repeatedly glorifies God—with his tongue.
8. Without realizing the incongruous juxtaposition, the reversionist does a one-eighty and “by means of the tongue keeps on execrating other people.”
9. The text of the New American Standard uses the word “curse,” which is the customary present middle indicative of the verb **καταράομαι (kataráomai)**. The best English word to translate this verb is “execrate,” whose definition is:

**To imprecate evil upon; to curse; hence, to detest utterly; to abhor. Execrate implies intense loathing and, usually, a fury of passion; curse, damn, and ban once implied an opposition to *bless*, but now *curse* and *damn* imply angry denunciation by blasphemous oaths or profane imprecations.**<sup>3</sup>

Here is another collection of definitions for the word:

**To declare accursed. To express or feel intense loathing or abhorrence for; to detest.; to imprecate. To utter detestation.**<sup>4</sup>

10. This execrating is done by the tongue which includes the middle voice. We do this from our own volition and continue to do so, that is, we do it so often it is habitual so that it may be reasonably expected to occur.
11. This verbal sin is a product of the *kardía*. It comes from its stream of consciousness which has the execration ordinance facilitated in the vocabulary of the soul ready to deploy on a moment’s notice.
12. Once the individual becomes comfortable with this form of attack, he doesn’t even try to restrain it, but quite contrarily, assume it is warranted.
13. This is a prime example of James 3:9. Their two statements may be characterized as self-contradiction defined as “a self-contradictory statement or proposition.”
14. The first half of the verse reads this way:

<sup>2</sup> H. E. Dana and Julius R. Mantey, *A Manual Grammar of the Greek New Testament* (Toronto: The Macmillan Co., 1955), 183.

<sup>3</sup> *Webster’s New Collegiate Dictionary*, 2d ed. (Springfield: Mass.: G & C Merriam Co., 1953), s.v. “execrate.”

<sup>4</sup> *The Oxford English Dictionary* (New York: Oxford University Press, 1971), s.v. “execrate.”



**James 3:9a** With it—“the tongue ... by means of death—dealing, serpent-ejected venom”—we praise our Lord and Father, and with this same tongue we execrate others ...

1. Again, we find the tongue identifying an individual or groups of people being in the throes of advanced reversionism. This indicates the dichotomy displayed by those who are filled with personal animosity. They attack the innocent to promote the lie while befuddling the ignorant that they are the righteous safeguards of freedom.
2. Because pretty much half the country has been brainwashed to believe the lie, they, for a moment, feign religiosity in order to freely execrate the innocent.
3. Those who speak the lie and those who buy it participate in the dichotomy of what the Soviets describe as disinformation:

**Deliberately misleading information announced publicly or leaked by a government or especially by an intelligence agency in order to influence public opinion.**<sup>5</sup>

4. There is no way getting around a summary of the first half of James 3:8–9. Let’s do a brief study in the:

### **Doctrine of Sins of the Tongue**

#### **A. Definition:**

1. At physical birth, God imputes soul life to biological life creating human life.
2. Simultaneously, God also imputes Adam’s original sin to the genetically formed sin nature. Therefore, sin preceded human good and evil.
3. Temptation comes from the agent provocateurs of the sin nature, but sin always comes from the volition of the individual.
4. This means that at physical birth we are born physically alive but spiritually dead.
5. This circumstance results in every person being born into the status quo of total depravity which refers to its tendency toward moral and immoral degeneracy.
6. We all arrive at physical life totally separated from God and totally helpless to attain a relationship with God through any human function.
7. In this circumstance a person’s stream of consciousness can only focus on human viewpoint which is completely self-centered, motivated by self-aggrandizement, and a lust for self-approbation.

<sup>5</sup> *The American Heritage Dictionary of the English Language*, 5th ed. (New York: Houghton Mifflin Harcourt, (2016), s.v. “disinformation.”

