

The Grace Rescue

The believer's ultimate objective is to advance in divine thought to the point where facilitated wheel-tracks of righteousness dominate his entire neural network. This results in what Romans 6:4 refers to as "newness of life."

Romans 6:4

Romans 6:4 - Therefore, we have been buried together with Him through the baptism of the Holy Spirit into His death in order that as Christ has historically been resurrected from deaths, through the glory of God the Father, so also we might have the option to walk [*peripateo*] in newness of life.

NOTE: *peripateo* is in the potential subjunctive. The baptism of the Holy Spirit and retroactive positional truth are realities. But the results of that action are potential. Since you have now been freed from the rulership of the sinful nature, you have the option of walking in newness of life.

The answer to Who will rescue us from the body of this death is found in:

Romans 6:6 - Be knowing [*ginosko*] this [put the following in long-term memory], that our old husband [the sinful nature and its wheel-tracks of wickedness] has been crucified together with Him in order that the human body [the brain] with reference to its sinful nature [DNA] might be rendered powerless for the purpose that we should no longer be slaves [*doulouo*] to sin [our first husband].

Retroactive positional truth divorces us from the first husband to whom we are now dead. Current positional truth is the marriage of the believer to Jesus Christ as the new Husband. This makes him a new creature in Christ with the option to walk in newness of life.

Mentality is a part of the soul while the brain is a part of the body. Thought can only be renovated through the inculcation of Bible doctrine into the stream of consciousness and stored into long-term memory traces of the cerebral cortex.

Romans 12:2 - Stop being molded in association with this age but be transformed by means of the renovation of your thought, for the purpose of proving what the will of God is...

The guarantee of success in this renovation project is given in Romans 6:14 where the grace of God finds a way.

Romans 6:14 - The sinful nature shall not be in authority over you, for you are not under law but under grace.

The grace renovation of the soul is under the supervision of the Holy Spirit. He takes divine truth which you accept through faith and converts it into knowledge supernaturally understood. The Holy Spirit distributes the content of this truth to the seven compartments of the stream of consciousness, or the *kardia*.

In order for this information to be available for application to life it must be retained for future reference.

Consequently, the *kardia* of the soul is inseparably linked with the cerebral cortex of the brain.

Retention of divine thought can only occur under the power of the Holy Spirit. The Holy Spirit takes doctrine processed in the stream of consciousness and places that information into the long-term memory traces of the brain. This is what we have come to know as a wheel-tracks of righteousness.

Through the enabling power of the Holy Spirit divine truth is transferred from the *kardia* to the brain's cerebral cortex where it remains available for recall and application as needed.

Mankind—unbelievers and believers alike—are capable of transferring human knowledge from the stream of consciousness to their cerebral cortex. However, when divine thought is in view, only the Holy Spirit has the power to make that transfer.

Spiritual growth eventually results in spiritual maturity. This is maximum knowledge of divine truth available to the believer under the mentorship of the Holy Spirit. This is where vectors have associated one wheel-track with another, where, through continued advance, associations have linked up synaptically to form constellations, and where constellations have linked up and been facilitated throughout the neural network.

In Romans 7:24, Paul presents himself as a reversionist under divine discipline experiencing misery and who desires to be rescued. The question of who will provide that rescue indicates that Paul wants to be delivered from the tyranny imposed by his body of death.

The options available to his volition have already been stated in:

Romans 6:16 - Do you not know [*ouk oida*: do you not have in long-term memory] that to whom you place yourselves under orders as slaves for the purpose of obedience, you are slaves to the one to whom you habitually render obedience [submission to facilitated memory traces], either to the sinful nature [facilitated wheel-tracks of wickedness] resulting in the sin unto death, or habitual obedience to God [facilitated wheel-tracks of righteousness] because of justification.

The believer who does not exercise the option of placing himself under orders to God enters into carnal status and, uncorrected, declines into reversionism. The solution is found in the second option which is amplified in:

Romans 6:17 - Now thanks be to God that you were slaves to the sinful nature [as your first husband] but you have obeyed from the source of the stream of consciousness a system of doctrine [facilitated wheel-tracks of righteousness] to which you were delivered [by marriage to your Second Husband].

The deliverance stated here (salvation) is what makes the rescue sought in Romans 7:24 (grace recovery) available to Paul. The thing which links the deliverance (salvation) to the rescue (recovery) is human volition which activates the two power options and develops them into the three spiritual skills.

Placing yourselves under orders to God is the choice to utilize the divine operating assets and acquire the thought which rescues. Faith in Christ results in availability to the system. Submission to the system is what gradually results in being rescued from under the tyranny of the first husband.

Christians are losers today because they are ignorant of their assets as well as their immediate and ultimate objectives. As a result, they reject the Word of God by rejection of His system of grace perception and spiritual growth.

Romans 7:24 - I ... a miserable person! Who will rescue me from the body of this death?

The conflict between the two available options is the subject of the last verse of chapter 7.