

VI. Laws of Divine Establishment and the Royal Family Honor Code: Davies, Racho, Lofton; Moral Inversion

NOTE: Both sessions of Sunday, 26 March 1995, were taken by Larry Waters, missionary to the Philippines. The two classes are available as a special. Order tape numbers SPL-001 and SPL-002.

Davies, Christie. "What Made Them Moral?" National Review. 3 Apr. 1995, pp. 63-64:

Well, maybe. But it will be difficult considering the contorted souls our perverted twentieth century has produced. Listen to what establishment-oriented young people are up against when they seek to objectively and logically debate the issues.

Racho, Mark. "Letter From East Village: Generation X." Chronicles. April 1995, 43-44:

Why was the Englishman's answer wrong? Perversion demands observance of reverse taboos. According to Mark Racho, failure to adopt the correct attitudes results in becoming alienated. "*Without the sociopolitical skills that today masquerade as good manners,*" he says, "*it is quite possible to talk one's way into trouble.*"

True. But Christians, commissioned as ambassadors for Christ, priests of God, and citizens of a heavenly community, are honor bound to make truth available for consideration in the Devil's world.

The problem is that Christians in general have so separated themselves from the world, except for their pet crusade, that they cannot compete intellectually in the arena of ideas.

This illiteracy, lack of professionalism, and failure to relate all things to the essence of God is the subject of a current book by Mark A. Noll, *The Scandal of the Evangelical Mind*. Noll's book is the subject of a review by:

Lofton, John. "Sins of Omission." Chronicles. April 1995, 35-36: