

4. Hebrews 12:15, “falling from grace” means total malfunction of any grace modus operandi and total ignorance of the grace policy of God in the protocol plan.
5. 2 Peter 2:7–8, “the tortured soul.”
6. 2 Peter 2:14, “the unstable soul.”
7. Revelation 2:5, “fallen.”
8. Revelation 2:4, “left your first love.”
9. Revelation 3:15–16, “lukewarm.”
10. 1 Timothy 1:19, “shipwrecked.”
11. John 15:23, “He who hates Me [Jesus Christ], also hates My Father.”
12. 1 Peter 5:8, “Your adversary, the devil, prowls about like a roaring lion, seeking someone to devour.” “Devouring” is accomplished when you change your priorities by reverse-process reversionism.
13. 2 Timothy 2:26, “they have entered the devil’s trap.”

E. Profile of the Reversionist, Psalms 7:14-16.

Psalms 7:14 “Behold, he shall have labor pains of vanity because he has become pregnant with frustration. Therefore, he has given birth to a life of deceit.”

- (a) Labor pains of vanity describe the many sins in the arrogance complex. Labor pains of vanity result in distraction, the first stage of reversionism.
- (b) To become pregnant with frustration describes the first three stages of reverse-process reversionism.
- (c) The life of deceit describes the last four stages of reversionism:¹ (1) permanent negative volition toward Bible doctrine, (2) blackout of the soul, (3) scar tissue of the soul, and (4) reverse-process reversionism.
- (d) The use of male pronouns in a pregnancy and birth illustration is sanctified sarcasm in the Hebrew. (Psalm 7:14)

Psalm 7:15 He has dug a grave and he has explored it; therefore, he has fallen into the pit which he made.

- (a) Digging a grave refers to self-fragmentation by pulling the pin of the grenade. First you frag yourself, and then you polarize in your fragmentation according to the trend of your old sin nature.
- (b) Digging a grave refers to implosion, wherein you answer the call of temptation from your old sin nature. Then you explode or fragment. Digging the grave refers to the first four stages of reversionism.

¹ See JAS4-15-A, page 150, point (2) for the seven characteristics of reverse-process reversionism.



- (c) “Exploring the grave he dug” refers to the last four stages of reversionism.
- (d) Falling into the pit or hole refers to believer degeneracy. He has made it himself by his own self-determination. This believer will eventually die the sin unto death.

Psalm 7:16 “His frustration will return on his own head; and his violence will descend on the crown of his own head.” This describes the three categories of divine discipline suffered by the reversionist.

F. Reversionism leads to the destruction of the client nation, Hosea 4:1-6.

Hosea 4:1 Hear the word of the Lord, you citizens of Israel [Northern Kingdom of Israel as a priest nation to God], because the Lord has a [legal] case against the inhabitants of the priest nation; because nothing of doctrine is being taught, and nothing of grace is being applied. There is no knowledge of God.

v. 2 Instead, there is lying [dishonesty, lack of integrity and virtue], deception, murder, rape; therefore, violence [insurrection and terrorism].

v. 3 Consequently, the land mourns and all who live in it languish [loss of strength; feeble, dispirited], along with domestic animals, the birds of the sky, and the fish in the sea.

v. 4 Yet let no one find fault; let no one offer criticism. For your citizens are like those who are contending with doctrinal communicators [Levitical priesthood].

v. 5 Therefore, you have stumbled in the daylight [rejection of truth taught by the priesthood], and even the false prophet will stumble with you in night darkness, and I will destroy your mother [priest-nation Israel].
(EXT)

- (a) The daylight refers to clear doctrinal teaching, to great warnings from both prophets and priests alike. The people had heard the truth and had been warned, yet they stumbled in that daylight. They stumble even as they see the problem.

- (b) The false prophet is worse than the people. He is in darkness and reversionism, knowing no doctrine at all. He's in total reversionism in night darkness.

Hosea 4:6 My people are destroyed for lack of knowledge. Because you have rejected knowledge [of doctrine], I will reject you from being a priest nation. Since you have neglected the doctrine of your God, I, even I, will neglect your sons.

- (a) "Sons" refers to the next generation, which would become enslaved after the destruction of the priest nation.
- (b) This priest nation of the Northern Kingdom of Israel was destroyed by the Assyrians in 721 B.C. led by Sargon II.

G. Evil is a major factor in the function of reversionism.

1. Remember that God is holy, which means God has perfect integrity.
2. The integrity of God demands the perpetuation of the human race until the course of history and the prehistoric angelic conflict have both been completed.
3. Since the fall of mankind in Eden, Lucifer has replaced man as the ruler of this world.
4. The policies of Satan as the ruler of this world are called evil. Evil comes in many forms, both sweetness and light as well as darkness and terror.
5. The policy of God is revealed only in the Word of God. The policy of God is grace.
6. The two antagonistic forces of grace and evil have pre-existed the creation of the human race and the beginning of human history. Now they continue in human history.
7. The absolute truths of Bible doctrine versus the relative concepts of Lucifer are always at war on the battlefield of human history.
 - (a) True conservatism is always based on absolute truth. All absolute truth is found in the Bible, including both establishment principles for the human race in general and Bible doctrine for believers.
 - (b) A true conservative is one whose premise is absolute truth.
 - (c) A liberal is one whose premise is always relative truth.
 - (d) Relative truth versus absolute truth is part of the angelic conflict, now perpetuated in human history.