

14. This application has to do with divine protection from the machinations of the Dark Side.
15. God delivers those who are under assault and He also destroys those who are under assault by another aorist active infinitive, this time of **ἀπόλλυμι** (*apóllumi*). This verb is applied to those who are out of control by applying the curriculum learned in the Satanic Academy of Cosmic Didactics.
16. This is the devil's world. It is fallen and functions under the rulership of Lucifer. Throughout history—from the fall in Eden to the Millennial kingdom of Christ—this rebel angel seeks to propagandize witnesses for the Prosecution with his cosmic propaganda.
17. Throughout world history, this Invisible War has been waged by the Dark Side which recruits, trains, deploys, and supports human acolytes.
18. The only counterattack against this strategy is the immutable Word of God by Homo sapiens who accumulate in certain areas of real estate where they unite to form a Priest or Client Nation.
19. These national entities were originally formed by the Jews as Priest Nations; however, Lucifer was able to overwhelm the last one when Titus and the Roman army defeated the Jews on August 10, AD 70.
20. It is of interest, following this fall of Jerusalem, that over the next two centuries, Christianity began to emerge as a new religion, first by the Catholics and over a millennium later came the emergence of the Protestant reformation.
21. During this time, Western Europe's advances in New Testament theology resulted in the development of several client nations. The present one in New-World America tenuously holds the title in 2022.
22. The stability of believers in Client-Nation United States has been so indoctrinated by the faculties of the Satanic Academy of Cosmic Didactics over the past century that Lucifer's recruits are systematically overwhelming believers who have no doctrinal inventory to discern the lie.
23. The expected result of this current trend is twofold: **(1)** rejection by the few who remain positive based on a high inventory of biblical absolutes and **(2)** capitulation by the many who do not have the doctrine to defend their souls and instead apply solutions taught in the Cosmic Academy.
24. As a result, believers ignorant of truth criticize believers who apply doctrinal guidance from the Word. This circumstance may be defined as a spiritual civil war—the doctrinally ignorant take the high ground in opposition to those who have spiritual discernment.



25. Yet, God remains as the only Lawmaker and Judge. He is the one Who is able to deliver or destroy. Regardless of the political circumstances in the United States, God is still in charge.
26. The current national decline into reversionism may be hopefully described as a very necessary “wakeup call.” The question is whether two groups of citizens have enough resident standards that can be awakened to do battle against those who are deconstructing the nation’s sprint into what the Dark Side refers to as the New Normal?
27. These two groups include unbelievers but who still subscribe to establishment standards within the society and believers whose doctrinal inventory is being recalled and possibly facilitated?
28. God knows. And verse 12 holds the key. “There is only one Lawgiver and Judge. Only He is able to deliver and destroy.” Will the chaos reach a critical point when the few enlarge into the many and say, “No further!”
29. Don’t know. But James is calling on those in Chapter Four to join the fray. And to join up, one must come back to establishment viewpoint and doctrinal viewpoint.
30. In our recent study of the Doctrine of Reversionism, we were able to establish the principle that those who make the volitional decision to recognize their involvement in reversionism and then resolve to extricate themselves from its throes of cosmic propaganda can be spiritually rehabilitated.
31. This process can take well over a year for the most advanced. However, the current test is designed to last for at least four years with only one of them past.
32. Reversionists who are now a year deep into the current rebellion may be getting their minds right. Pray that true patriots resolve to make a comeback, get back to the basic of establishment order and/or reinvolved themselves in doctrinal rehabilitation.
33. A midterm voter rebellion could potentially quench the uprising with a view toward establishment and doctrinal restoration.
34. **PRINCIPLE:** “There is one Lawgiver and Judge, the One who is able to deliver and destroy.”
35. **PRINCIPLE:** If a believer is in reversionism, he is able to make the personal choice to restore his soul.
36. **PRINCIPLE:** Contrarily if the believer persists in reversionism he will eventually endure the sin unto death.

37. One of the typical attitudes the reversionist expresses is to judge a fellow believer who is growing in grace and executing the Spirit-filled life. Verse 12 continues with James' critique, "... but who are you who judge your neighbor?"
38. This statement in the Greek carries with it a more powerful criticism than the English translation. This last sentence reads in the Greek, "... you, who are you": **οὐ τίς εἶ οὐ (ou tis ei ou)**.
39. The impact of this statement is not a request for information as the English question could imply, but rather an imperative question of accusation. "You, who are you" followed by the pronoun "who: **τίς**, followed by the verbal sin, the noun, **κριτής (kritēs)**: "to judge."
40. At the beginning of verse 12, we observed the word, "Judge" with a capital "J," but here it is lower case. James is making the point that God is the only individual who has the authority, power, and justice to judge a believer.
41. In context, the person being examined is a believer in reversionism who is judging another believer who in context is identified as his "neighbor."
42. This is first of all the violation of the Royal Law. If the "neighbor" in question is to be judged, then the One to carry out that judgment is God, not this individual.
43. Throughout Chapter Four, we have observed the ongoing behaviors of the those in context. None of these individuals are qualified to judge anyone about anything. However, each and all do come under the divine scrutiny of the Father.
44. Every believer falls under the principle of the Royal Law noted in James 2:8 which states:

James 2:8 **If [protasis of a 1st-class condition] you apply the Royal Law according to the Scripture, "You shall unconditionally love from personal integrity those you encounter," [apodosis] honorably, you must keep on doing this.**
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45. **PRINCIPLE:** The love of God is the integrity of God and the Integrity of God is the Love of God. If we are to apply the Royal Law to others, to do so biblically we must advance in our studies so that our conscience contains the inventory of biblical absolutes that reflect that integrity within our own souls.
46. **PRINCIPLE:** Loving self has to do with acquisition of biblical absolutes that develop personal integrity so that one may function from that inventory of divine ideas from which he may love other people.

