**Lesson JAS5-67** 03/24/2024

James: Chapter Five Original Document: JAS5-19 / 186

**James 1:14** But each one is reluctantly dragged away through temptation when he is enticed by his own sin nature's lust pattern.

When the lust pattern's agent provocateur copulates v. 15 with free will, it creates a ménage à trois resulting in a pregnancy and, when sin gives birth, it delivers a child born dead. (EXT)

This takes us to the phrase, "but your yes is to be yes, and your no, no" followed 40. by some analysis. Let's mention two Old Testament heroes who are mentioned by James in his Chapter 5: Job in verse 11, which we are presently studying, and Elijah in verse 17 to follow:

> James 5:11 Behold [ customary present active indicative of the verb, μακαρίζω (makarízō) ]! We count blessed [ aorist active participle of the verb, ὑπομένω (hupoménō) | those having endured [culminative agrist active indicative of the verb, ὁράω (horá $\bar{o}$ ) ]. You have heard of the endurance of Job and you have seen the outcome of the Lord's dealings, that He is full of compassion and is merciful. (EXT)

> **James 5:17** Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months. (NASB)

- 1. In the supergrace life the believer has capacity for freedom, capacity for life, capacity for love, capacity for happiness, capacity for prosperity, capacity for grace. In addition to that, the supergrace believer has nobility.
- True human nobility is found in the supergrace hero. We will study Elijah at the 2. end of this passage in verse 17.
- If the supergrace hero is a noble person, nobility must always be related to the 3. truth and cannot be related to lies.
- 4. It is Lucifer who fell from a high position, the highest rank any creature has ever occupied. He fell through lying and deceit. When he came to the woman in the Garden, he said; "The wages of sin is not death. You will not die. God is just trying to protect His power over you. He is afraid that you will become as smart as He is."<sup>3</sup>

<sup>&</sup>lt;sup>3</sup> In Isa. 14:12 (KJV), the proper noun, Lucifer, is the Latin word for "light-bearer," and is used to translate the Hebrew word (Heylel), which means "radiant star." The New American Standard Bible translates Heylel, "Star of the Morning." The Hebrew text continues with the phrase (ben-Shachar, translated "son of the dawn") in all major English versions. Star of the Morning, Son of the Dawn refers to the superior officer of the Dark Side, the cherub-ranked fallen angel known by the monikers, Satan or devil, but whose real name is Heylel ben-Shachar. Employing the Latin noun, Lucifer, conveniently summarizes all of these translations. (Joe Griffin, One Day at a Time, ed. by John Cameron Smith (St. Charles: Joe Griffin Media Ministries, 161.)

James: Chapter Five
Original Document: JAS5-19 / 187

- 5. This really appealed to the woman. She wanted to be as smart as God. Thus, she partook of the forbidden fruit to find out, not that she was as smart as God, but to find out how brilliant God really was. This did not work out for her.
- 6. Now, man can, under grace, be a noble creature. He can be honest and forthright. He can have nobility of soul. But the nobility of soul is in the super-grace area.
- 7. However, verbal reversionism caused by Operation Subterfuge, is a part of that lack of nobility that comes to the believer in reversionism.
- 8. The believer, then, building an Edification Complex of the Soul, or a super-grace believer, has nobility of soul, and therefore, honesty. He is honest, therefore, in the content of his speech. He is candid. He is frank. He is open without fraud, without deceit, without deception. This reveals his nobility of soul.
- 9. This is also why the pastor-teacher must get to supergrace as quickly as possible: because, he is dealing with the truth, and he must always present the truth as it stands, without equivocation, and without compromise, no matter who it hurts, himself or anyone else.
- 10. So far, the expanded translation of James 5:12 reads this way:

James 5:12a But most importantly before all things, members of the family of God, stop lying, or making promises with a solemn oath, <u>neither by heaven</u>—using God as a front, <u>neither by earth</u>, using something regarded as sacred or honest, or respectable, <u>neither a solemn oath</u>, which is perjury when this is violated ...

- 11. The verse continues in the New American Standard Bible with: "but your yes is to be yes, and your no, no," ...
- 12. Now, we have a second use of δέ (dė), translated, "but" in the adversative use which sets up a contrast. This time it is to contrast between reversionism and supergrace: ... "but your yes is," the present active imperative mood #48 of the verb, εἰμί (ειμί).
- 13. It's an absolute status quo verb. The present tense and the imperative mood are a command to perpetuate something. It should always be that way; there should be no exception to it: "your yes is to be yes, and your no, no."
- 14. This is an idiom which demands honesty and straightforwardness of soul. It demands nobility and integrity of soul. It demands an expression of the soul's content in speech. Honest, noble, related to doctrine, related to establishment.
- 15. Honesty and integrity are words that describe principles based on truth and properly subscribed to carry the ideas of absolutes. Our government and an enlarging number of the nation's citizens have adopted the lie to achieve personal advantages to the disadvantage of others.

James: Chapter Five Original Document: JAS5-19 / 188

- 16. This leads us to observe the present Zeitgeist of the staggering foundation of what's left of client-nation United States. Here are some observations that presently define the potential downfall of our country, by the intervention of multiple actors that have far different notions of how it ought to be governed.
- 17. What follows is a synopsis of what may serve as a synopsis of what was viewed as serious threat to our republic at the time. Yet for over a half century the nation has somehow survived. What was discussed then were pertinent threats but by the grace of God has not yet come to pass.
- Yet, when the Dark Side, under the relentless influence of Lucifer and 18. his army of fallen angels, is obligated to carry out his pernicious strategy of global tyranny, then it only requires the shrinkage of thought and resultant failure of application by believers to foment a global rebellion.
- 19. The human minions who have unknowingly allied themselves with the current political administrators have become the worker bees to give the idea of global domination over to demons and unbelievers.
- 20. This situation is made evident by what has occurred globally over the last three years with prospects it will continue for another year or so and possibly for at least another five years.
- 21. All the Bad Guys have the personnel, the armaments, the strategies, and the inclination to foment World War III. Presently armed and ready are: Russia, China, Iran, all three armed with nuclear weapons with the intent to enforce their will on the West.
- Aiding and abetting these enemies are those whose eyes are focused on 22. personal political power and wealth by leaders who do not recognize that they will not survive to enjoy fruits of victory due to military defeat.
- 23. The United States cannot defend itself against the three powers, each nuclear armed, which have their focus on what may well be easy pickings for an ill-prepared target.
- 24. Over the past three years, the nation has been systematically invaded by the dregs, criminals, and miscreants from over 160 countries. Around 8 million have casually walked across the nation's southern border with another several million at least to follow if a new administration has the wherewithal to deal with the chaos.
- 25. Into this environment is not the peace and prosperity previously enjoy during the previous administrations but instead by those presently in control whose clear intent is to foment division among their own citizens in favor of those who invade the country without any restraint.